ACADEMIC SENATE PROPOSAL TRACKING SHEET

(Document To Be Originated By Academic Senate Secretary On Canary Color Paper)

All proposals MUST have their originating college faculty body (Ex. Nursing, Technical Sciences, Arts & Sciences, Education) approval and must be signed by the submitter and the college chair/dean before being submitted to the academic senate secretary.

- 1. Submit all proposals (using the appropriate Academic Senate program/degree and/or course revision forms) to the Academic Senate Secretary.
- 2. The Academic Senate Secretary logs and numbers items and forwards them to the appropriate Academic Senate subcommittee(s): Teacher Education (if applicable), General Education (if applicable), or Curriculum.
- 3. The Academic Senate subcommittee(s) consider(s) the proposal. If approved, the proposal is forwarded to the next committee. If a committee disapproves the proposal, the originator may request that the item be forwarded to the next body for consideration. The committee will provide written rationale to the originator when a proposal is disapproved and the proposal is returned to the originator.
- 4. The Academic Senate considers the proposal and approves or disapproves. If approved, the proposal is forwarded to the Full Faculty for consideration. If the Academic Senate disapproves the proposal, the originator may request that the item be forwarded to the Full Faculty for consideration. The Academic Senate will provide written rationale to the originator when proposals are disapproved and the proposal is returned to the originator.
- The Full Faculty considers academic senate approved proposals. If faculty approve, the proposal will then be
 forwarded to the Provost. The Provost approves or disapproves the proposal. If approved, the proposal is then
 forwarded to the Chancellor.
- 7. The Chancellor approves or disapproves the proposal.

registrar's office

C/data/proposaltracking sheet ACAD 10 10 01

Subcommittee and Academic Senate college representatives will notify their respective colleges' of the progress of submitted proposals or the proposal may be tracked via the web page --

http://www.msun.edu/admin/provost/asproposals.htm

Chair/Dean of the submitting college who then notifies the originator.)

Documentation and forms for the curriculum process is also available on the web page:

(If a proposal is disapproved at any level, it is returned through the Academic Senate secretary to the

http://www.msun.edu/admin/provost/asforms.htm

VETIVE Title: 🏻 Aminican (proposal explanation, submitter and college chair/dean signatures on attached program/degree or course revision form) Received by ACAD Senate Forwarded to Teacher Ed Council Approved Disapproved Signature Date Forwarded to Gen Ed Committee Approved Disapproved Date Signature Returned to ACAD Senate Forwarded to Curriculum Committee Approved Disapproved Signature App/roved Returned to ACAD Senate for Vote Disapproved Signature Sent to Provost's office for Full Faculty vote Voted on at Full Faculty meeting Approved Disapproved Signature Date Forwarded to Provost for Approval/Disapproval Approved Disapproved mil Signature Forwarded to Chancellor for Approval/Disapproval Disapproved roved Signature Copies sent to originating college and

PROGRAM/DEGREE REVISION FORM

NEW____ DROPPED____MAJOR REVISION_X_ FOR INFORMATION ONLY____

ss-lis	ted wi	provide a brief explanation & the History, revision of the NA minor as they have not been p	S minor i	s in o	rder. Al	osed so nec	revision(s). Due to added or ded is the inclusion of the	courses, s Indian la	ome ingua
		provide in the space below a							
		nm noted. Attach appropriate oriate cells.	Course I	(evisi	on Forn	ns. Pi	ease indicate changes by si	nading tr	ie
		PROPOSAL TITLE_Nati	ve Amer	ican	Studies	Min	or		
		Current Program liste	Proposed Program for 08-09 Catalog						
Course		in 07-08 Catalog		٦	Course		101 00-09 Catalo	Gen-Ed	Degree
refix	#	Course Title	Credits	_	Prefix	#	Course Title	Credits	Credits
IIST IAS	310 220	American West Introduction to Ethnic Indian Studies	3	4	NAS	220	Introduction to Ethnic Indian Stud.	_	3
AS	310	Native Cultures of North America	3	-	NAS	330	American Indian Oral Tradition	-	3
AS	330	American Indian Oral Tradition	3			330	OR		
AS	331	Literature by and about Native Americans	3		NAS/ ENGL	331	Literature by and about Native Americans		3
AS AS	350 364	Federal Indian Law History of American Indians	3 3		NAS	350	Federal Indian Law		3
				-	NAS	310	Native Cultures of North America OR		3
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_					NAS	2xx	Montana Indians: Cultures, Traditions and Current Issues		3
				gr.	HIST/ NAS	3xx_	History of the American West		3
] /			OR		
				_	NAS/ HIST	364	History of American Indians		3
					NAS	105	Introduction to Native American Language		3
					NAS	106	OR		
					INAS	100	Native American Language II		3
		Total	21						
						1	Total		21

2 New Course form are part of proposal not dual prefix. 07-11

None: Current faculty can teach. The Language courses currently taught by an adjunct and this projected to continue.

Updated 09/29/05

COURSE REVISION FORM

NEW_X_ DROPPED MAJOR REVISION FOR INFORMATION ONLY
College Arts & Sciences, Educatio Program Area Native American Studies Date 2/11/08 And Nursing Submitter Dean Signature (indicates "college" level approval) Date 1/22/08
Please provide a brief explanation & rationale for the proposed revision(s): This course fills a gap in our current offerings. Presently we do not have a course that covers and/or focuses on Montana Natives. This course also deals with the U.SCanada borderlands. Many of Montana Native groups' homelands extend to British Columbia, Alberta and Saskatchewan, and many groups still extend over the international border. Most students, Native or non-Native alike, are not well aware of issues dealing with our Native population.
Please provide the following information: College: Arts & Sciences, Education and Nursing Program Area: Native American Studies Date: 2/11/08 Course Prefix & No.: NAS 2xx
Course Title: Montana Indians: Cultures, Traditions and Current Issues Credits: 3
Required by: Native American Studies Minor
Selective in: Elective in: General Education:
Lecture: 100% Lecture/Lab: Gradable Lab: Contact hours lecture: 3 Contact hours lab:
Current Catalog Description (include all prerequisites):

Proposed or New Catalog Description (include all prerequisites):

This course will deal with several major issues: One, the U.S.-Canada international border cuts between Native territories due to international negotiations in which Natives had no role. How has the border affected, and how does it continue to affect, their lives? Two, the histories and cultures of Montana's seven reservations and twelve Native groups vary and are complicated. The histories of the people and the reservations will be covered. Three, the course will include bringing in elders from the Hi-Line reservations to tell the cultures, traditions and present issues from their perspectives.

Course Outcome Objectives:

Learning to understand and appreciate local Native American groups, their histories and present relations with the local, state and federal governments. Critically and analytically evaluate historical and current issues from Native perspective. Putting local issues into context.

Additional instructional resources needed (including library materials, special equipment, and facilities). Please note: approval does not indicate support for new faculty or additional resources.

The class is proposed to have an additional fee of \$25 per student to cover the costs of bringing in elders from local reservations. No additional faculty or material is needed.

NAS 2xx Montana Indians: Cultures, Traditions and Current Issues

This course fills a gap in our current offerings. Presently we do not have a course that covers and/or focuses on Montana Natives. This course also deals with the U.S.-Canada borderlands. Many of Montana Native groups' homelands extend to British Columbia, Alberta and Saskatchewan, and many groups still extend over the international border (Kootenai in BC; Niitsitapi – the Blackfeet Confederation – have three groups in AB, one in MT; Cree extend from east to west throughout northern U.S. and Canadian subarctic). Most students, Native or non-Native alike, are not well aware of issues dealing with our Native population, or even who they are.

This course will deal with several major issues. 1) The international border cuts between Native territories due to international negotiations in which Natives had no role. How has the border affected their lives? How does it continue to affect their lives? (I see this latter point as potentially problematic, for our current travel requirements include a necessity of obtaining a passport to cross the border. For many Natives this complicates traditional practices of visiting relatives. Passport can also be of prohibitive cost to some, and potentially the travel requirements may prevent travel all together.)

2) The histories and cultures of Montana's seven reservations and twelve Native groups vary and are complicated. The histories of the people and the reservations will be covered and are important for our region's population to understand. Why were so different tribal groups lumped together to one reservation (such as Gros Ventre and Assiniboine)? What are proper tribal names? Misinformation and misunderstandings abound, which this class will try to change.

3) Elders are a great untapped (by MSUN) source of knowledge – tribal and local. We should make an effort to tap into this source. Travel costs and stipends to bring elders to speak to this class require a financial investment. We can cover this cost with investment of as little as \$5,000. This can be covered by charging students an extra fee, say \$25. If we make the course, as proposed, a GE requirement necessary for both NAS minors and, hopefully, future majors, attendance should in a course taught once annually reach 25-30 students, and 15-20 taught twice annually. \$25 fee will therefore cover required expenses of bringing in a minimum of 4-6 elders per semester or year.