

REPORT A - PART A  
HEADCOUNT ENROLLMENT  
ALL STUDENTS

LEVEL	PART TIME				FULL TIME				TOTAL			
	Men	Women	N/A	Total	Men	Women	N/A	Total	Men	Women	N/A	Total
<b>Undergraduate Students</b>												
MISSING DESCRIPTION	3	0	1	4	0	1	0	1	3	1	1	5
Freshman	150	96	5	251	129	56	0	185	279	152	5	436
Sophomore	8	17	0	25	101	43	0	144	109	60	0	169
Junior	6	11	0	17	49	55	0	104	55	66	0	121
Senior	21	56	0	77	84	95	1	180	105	151	1	257
<b>Total Undergraduates</b>	<b>188</b>	<b>180</b>	<b>6</b>	<b>374</b>	<b>363</b>	<b>250</b>	<b>1</b>	<b>614</b>	<b>551</b>	<b>430</b>	<b>7</b>	<b>988</b>
<b>Postbaccalaureate Students</b>												
Postbaccalaureate	3	8	0	11	1	1	0	2	4	9	0	13
<b>Total Postbaccalaureates</b>	<b>3</b>	<b>8</b>	<b>0</b>	<b>11</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>2</b>	<b>4</b>	<b>9</b>	<b>0</b>	<b>13</b>
<b>Graduate Students</b>												
MISSING DESCRIPTION	0	1	0	1	0	0	0	0	0	1	0	1
Graduate Masters	8	21	0	29	2	9	0	11	10	30	0	40
<b>Total Graduates</b>	<b>8</b>	<b>22</b>	<b>0</b>	<b>30</b>	<b>2</b>	<b>9</b>	<b>0</b>	<b>11</b>	<b>10</b>	<b>31</b>	<b>0</b>	<b>41</b>
<b>TOTAL STUDENTS</b>	<b>199</b>	<b>210</b>	<b>6</b>	<b>415</b>	<b>366</b>	<b>260</b>	<b>1</b>	<b>627</b>	<b>565</b>	<b>470</b>	<b>7</b>	<b>1,042</b>

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REPORT A - PART B  
HEADCOUNT ENROLLMENT  
FIRST-TIME STUDENTS

For Event: 202230CENSUS

LEVEL	PART TIME				FULL TIME				TOTAL			
	Men	Women	N/A	Total	Men	Women	N/A	Total	Men	Women	N/A	Total
<b>First-Time Freshmen</b>												
Freshman Traditional	1	2	0	3	7	5	0	12	8	7	0	15
<b>Total Freshmen</b>	<b>1</b>	<b>2</b>	<b>0</b>	<b>3</b>	<b>7</b>	<b>5</b>	<b>0</b>	<b>12</b>	<b>8</b>	<b>7</b>	<b>0</b>	<b>15</b>
<b>First-Time Nondegrees</b>												
MISSING DESCRIPTION	2	0	1	3	0	0	0	0	2	0	1	3
Freshman	27	2	0	29	0	0	0	0	27	2	0	29
<b>Total Nondegrees</b>	<b>29</b>	<b>2</b>	<b>1</b>	<b>32</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>29</b>	<b>2</b>	<b>1</b>	<b>32</b>
<b>First-Time Transfers</b>												
Freshman	3	2	0	5	5	4	0	9	8	6	0	14
Sophomore	0	3	0	3	2	1	0	3	2	4	0	6
Junior	1	3	0	4	1	5	0	6	2	8	0	10
Senior	0	1	0	1	1	1	0	2	1	2	0	3
Postbaccalaureate	1	0	0	1	0	0	0	0	1	0	0	1
<b>Total Transfers</b>	<b>5</b>	<b>9</b>	<b>0</b>	<b>14</b>	<b>9</b>	<b>11</b>	<b>0</b>	<b>20</b>	<b>14</b>	<b>20</b>	<b>0</b>	<b>34</b>
<b>First-Time Transfers</b>												
Graduate Masters	0	0	0	0	0	2	0	2	0	2	0	2
<b>Total Transfers</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>2</b>	<b>0</b>	<b>2</b>	<b>0</b>	<b>2</b>	<b>0</b>	<b>2</b>
<b>TOTAL STUDENTS</b>	<b>35</b>	<b>13</b>	<b>1</b>	<b>49</b>	<b>16</b>	<b>18</b>	<b>0</b>	<b>34</b>	<b>51</b>	<b>31</b>	<b>1</b>	<b>83</b>

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REPORT A - PART C  
HEADCOUNT ENROLLMENT  
ALL STUDENTS BY RESIDENCY STATUS

LEVEL	PART TIME				FULL TIME				TOTAL			
	Men	Women	N/A	Total	Men	Women	N/A	Total	Men	Women	N/A	Total
<b>Undergraduate Students</b>												
Excess Capacity	0	1	0	1	4	4	0	8	4	5	0	9
In State	182	175	6	363	282	228	1	511	464	403	7	874
Out of State	3	1	0	4	19	6	0	25	22	7	0	29
WUE	3	3	0	6	58	12	0	70	61	15	0	76
<b>Total Undergraduates</b>	<b>188</b>	<b>180</b>	<b>6</b>	<b>374</b>	<b>363</b>	<b>250</b>	<b>1</b>	<b>614</b>	<b>551</b>	<b>430</b>	<b>7</b>	<b>988</b>
<b>Postbaccalaureate Students</b>												
In State	3	8	0	11	1	1	0	2	4	9	0	13
<b>Total Postbaccalaureates</b>	<b>3</b>	<b>8</b>	<b>0</b>	<b>11</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>2</b>	<b>4</b>	<b>9</b>	<b>0</b>	<b>13</b>
<b>Graduate Students</b>												
In State	6	21	0	27	2	9	0	11	8	30	0	38
Out of State	2	1	0	3	0	0	0	0	2	1	0	3
<b>Total Graduates</b>	<b>8</b>	<b>22</b>	<b>0</b>	<b>30</b>	<b>2</b>	<b>9</b>	<b>0</b>	<b>11</b>	<b>10</b>	<b>31</b>	<b>0</b>	<b>41</b>
<b>TOTAL STUDENTS</b>	<b>199</b>	<b>210</b>	<b>6</b>	<b>415</b>	<b>366</b>	<b>260</b>	<b>1</b>	<b>627</b>	<b>565</b>	<b>470</b>	<b>7</b>	<b>1,042</b>

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**REPORT B - PART A  
 PREVIOUS SCHOOLS ATTENDED  
 BY NEW FRESHMAN STUDENTS**

PREVIOUS SCHOOL ATTENDED	Nondegree	Traditional	Nontraditional	Early Admits	Total
<b>New Freshmen from Montana Schools</b>					
BELGRADE HIGH SCHOOL	0	1	0	0	1
CENTERVILLE HIGH SCHOOL	0	1	0	0	1
CHOTEAU HIGH SCHOOL	0	1	0	0	1
HAVRE HIGH SCHOOL	0	6	0	0	6
SHEPHERD HIGH SCHOOL	1	0	0	0	1
SIMMS HIGH SCHOOL	0	1	0	0	1
<b>New Freshmen from Montana High Schools</b>	<b>1</b>	<b>10</b>	<b>0</b>	<b>0</b>	<b>11</b>
<b>New Freshmen from High Schools</b>	<b>29</b>	<b>5</b>	<b>0</b>	<b>0</b>	<b>34</b>
<b>TOTAL NEW FRESHMEN</b>	<b>30</b>	<b>15</b>	<b>0</b>	<b>0</b>	<b>45</b>

Note: Nondegree students are not required to submit transcripts.

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REPORT B - PART B  
 PREVIOUS SCHOOLS ATTENDED  
 BY NEW TRANSFER STUDENTS

PREVIOUS SCHOOL ATTENDED	Freshman	Sophomore	Junior	Senior	Postbac	Total
<b>New Transfers from Montana Schools</b>						
<b>Tribal Colleges</b>						
Aaniiih Nakoda College	0	0	1	0	0	1
<b>Tribal Subtotal</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>1</b>
DAWSON CMTY COLLEGE	0	1	1	0	0	2
FLATHEAD VALLEY CMTY COLL	1	0	1	0	0	2
GREAT FALLS COLLEGE-MSU	0	1	3	1	0	5
HELENA COLLEGE U OF MONTA	0	1	0	0	0	1
MONTANA STATE UNIV BILLING	2	0	1	0	0	3
MONTANA STATE UNIV BOZEMA	2	2	1	1	0	6
UNIV MONTANA	1	0	1	0	0	2
	6	5	8	2	0	21
<b>New Transfers from Montana Colleges</b>	<b>6</b>	<b>5</b>	<b>9</b>	<b>2</b>	<b>0</b>	<b>22</b>
<b>New Transfers from US Non-Montana Colleges</b>	<b>6</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>10</b>
<b>New Transfers from Foreign Colleges</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>
<b>New Transfers from Unknown Colleges</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>
<b>TOTAL NEW TRANSFERS</b>	<b>14</b>	<b>6</b>	<b>10</b>	<b>3</b>	<b>1</b>	<b>34</b>

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**REPORT C - PART A**  
**STUDENT CREDIT HOURS**  
**BY SUBJECT FIELD**

For Event:

CIP CODE	SUBJECT FIELD	LOWER DIVISION					UPPER DIVISION					GRADUATE					
		Res	Non	WUE	X	Total	Res	Non	WUE	X	Total	Res	Non	WUE	X	Total	
13.0100		12	0	0	0	12	0	0	0	0	0	0	0	0	0	0	0
24.0100		0	0	0	0	0	9	0	1	0	10	0	0	0	0	0	0
43.0100		0	0	0	0	0	48	6	6	0	60	0	0	0	0	0	0
		18	3	12	0	33	0	0	0	0	0	0	0	0	0	0	0
	<b>Subtotal</b>	<b>30</b>	<b>3</b>	<b>12</b>	<b>0</b>	<b>45</b>	<b>57</b>	<b>6</b>	<b>7</b>	<b>0</b>	<b>70</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
	<b>Agriculture, Agriculture Operations, and Related Sciences.</b>																
01.0000	Agriculture, General.	136	18	8	4	166	0	0	0	0	0	0	0	0	0	0	0
01.0101	Agricultural Business and Manage	22	0	0	0	22	0	0	0	0	0	0	0	0	0	0	0
01.0102	Agribusiness/Agricultural Business	4	0	0	0	4	0	0	0	0	0	0	0	0	0	0	0
01.0201	Agricultural Mechanization, Genera	3	0	0	0	3	99	15	22	5	141	0	0	0	0	0	0
	<b>01 Subtotal</b>	<b>165</b>	<b>18</b>	<b>8</b>	<b>4</b>	<b>195</b>	<b>99</b>	<b>15</b>	<b>22</b>	<b>5</b>	<b>141</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
	<b>Area, Ethnic, Cultural, and Gender Studies.</b>																
05.0202	American Indian/Native American	54	0	9	0	63	45	3	3	0	51	0	0	0	0	0	0
	<b>05 Subtotal</b>	<b>54</b>	<b>0</b>	<b>9</b>	<b>0</b>	<b>63</b>	<b>45</b>	<b>3</b>	<b>3</b>	<b>0</b>	<b>51</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
	<b>Communication, Journalism, and Related Programs.</b>																
09.0101	Speech Communication and Rheto	243	6	39	6	294	15	0	6	0	21	0	0	0	0	0	0
	<b>09 Subtotal</b>	<b>243</b>	<b>6</b>	<b>39</b>	<b>6</b>	<b>294</b>	<b>15</b>	<b>0</b>	<b>6</b>	<b>0</b>	<b>21</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
	<b>Computer and Information Sciences and Support Services.</b>																
11.0101	Computer and Information Science	240	12	15	9	276	0	0	0	0	0	0	0	0	0	0	0
11.0103	Information Technology	0	0	0	0	0	24	3	6	0	33	0	0	0	0	0	0
11.0202	Computer Programming, Specific A	39	3	0	0	42	0	0	0	0	0	0	0	0	0	0	0
	<b>11 Subtotal</b>	<b>279</b>	<b>15</b>	<b>15</b>	<b>9</b>	<b>318</b>	<b>24</b>	<b>3</b>	<b>6</b>	<b>0</b>	<b>33</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
	<b>Education.</b>																
13.0101	Education, General.	9	0	3	0	12	402	3	0	0	405	153	12	0	0	165	
13.1101	Counselor Education/School Couns	0	0	0	0	0	0	0	0	0	0	114	0	0	0	114	

**REPORT C - PART A  
STUDENT CREDIT HOURS  
BY SUBJECT FIELD**

End of Third Week  
Spring Semester  
February 8, 2022  
202230CENSUS

For Event:

CIP CODE	SUBJECT FIELD	LOWER DIVISION						UPPER DIVISION						GRADUATE					
		Res	Non	WUE	X	Total	Res	Non	WUE	X	Total	Res	Non	WUE	X	Total			
13.1307	Health Teacher Education.	0	0	0	0	0	11	0	0	0	0	0	0	0	0	0	0		
13.1320	Trade and Industrial Teacher Educ	0	0	0	0	0	21	0	0	0	21	0	0	0	0	0	0		
<b>13</b>	<b>Subtotal</b>	<b>9</b>	<b>0</b>	<b>3</b>	<b>0</b>	<b>12</b>	<b>434</b>	<b>3</b>	<b>0</b>	<b>0</b>	<b>437</b>	<b>267</b>	<b>12</b>	<b>0</b>	<b>0</b>	<b>279</b>			
<b>Engineering.</b>																			
14.1001	Electrical and Electronics Engineeri	240	0	0	0	240	0	0	0	0	0	0	0	0	0	0	0		
<b>14</b>	<b>Subtotal</b>	<b>240</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>240</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>			
<b>Engineering Technologies and Engineering-Related Fields.</b>																			
15.0201	Civil Engineering Technology/Tech	45	6	0	0	51	48	10	0	0	58	0	0	0	0	0	0		
15.0399	Electrical and Electronic Engineerin	532	0	26	0	558	0	0	0	0	0	0	0	0	0	0	0		
15.0506	Water Quality and Wastewater Tre	4	0	0	0	4	66	3	24	3	96	0	0	0	0	0	0		
15.0612	Industrial Technology/Technician.	68	0	6	0	74	2	0	0	2	0	0	0	0	0	0	0		
15.0613	Manufacturing Engineering Technol	15	0	0	0	15	6	0	0	6	0	0	0	0	0	0	0		
15.1301	Drafting and Design Technology/Te	57	0	0	0	57	0	0	0	0	0	0	0	0	0	0	0		
<b>15</b>	<b>Subtotal</b>	<b>721</b>	<b>6</b>	<b>32</b>	<b>0</b>	<b>759</b>	<b>122</b>	<b>13</b>	<b>24</b>	<b>3</b>	<b>162</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>			
<b>English Language and Literature/Letters.</b>																			
23.0101	English Language and Literature, G	179	12	16	6	213	231	18	39	3	291	0	0	0	0	0	0		
23.1101	Technical and Business Writing.	99	0	21	0	120	0	0	0	0	0	0	0	0	0	0	0		
23.1499	Literature, Other.	30	0	3	0	33	0	0	0	0	0	0	0	0	0	0	0		
<b>23</b>	<b>Subtotal</b>	<b>308</b>	<b>12</b>	<b>40</b>	<b>6</b>	<b>366</b>	<b>231</b>	<b>18</b>	<b>39</b>	<b>3</b>	<b>291</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>			
<b>Liberal Arts and Sciences, General Studies and Humanitie</b>																			
24.0103	Humanities/Humanistic Studies.	48	6	3	0	57	0	0	0	0	0	0	0	0	0	0	0		
<b>24</b>	<b>Subtotal</b>	<b>48</b>	<b>6</b>	<b>3</b>	<b>0</b>	<b>57</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>			
<b>Biological and Biomedical Sciences.</b>																			
26.0101	Biology/Biological Sciences, Gener	283	14	32	8	337	62	0	11	0	73	0	0	0	0	0	0		
<b>26</b>	<b>Subtotal</b>	<b>283</b>	<b>14</b>	<b>32</b>	<b>8</b>	<b>337</b>	<b>62</b>	<b>0</b>	<b>11</b>	<b>0</b>	<b>73</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>			
<b>Mathematics and Statistics.</b>																			

REPORT C - PART A  
STUDENT CREDIT HOURS  
BY SUBJECT FIELD

For Event:

CIP CODE	SUBJECT FIELD	LOWER DIVISION					UPPER DIVISION					GRADUATE				
		Res	Non	WUE	X	Total	Res	Non	WUE	X	Total	Res	Non	WUE	X	Total
27.0000	Mathematics	223	3	25	1	252	0	0	0	0	0	0	0	0	0	0
27.0101	Mathematics, General.	45	3	0	3	51	0	0	0	0	0	0	0	0	0	0
27.0102	Algebra and Number Theory.	165	0	3	3	171	0	0	0	0	0	0	0	0	0	0
27.0103	Analysis and Functional Analysis.	196	3	0	3	202	0	0	0	0	0	0	0	0	0	0
<b>27</b>	<b>Subtotal</b>	<b>629</b>	<b>9</b>	<b>28</b>	<b>10</b>	<b>676</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Mult/Interdisciplinary Studies.</b>																
30.0101	Biological and Physical Sciences.	0	0	0	0	0	3	0	0	0	3	0	0	0	0	0
<b>30</b>	<b>Subtotal</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>3</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>3</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Parks, Recreation, Leisure, and Fitness Studies.</b>																
31.0501	Health and Physical Education/Fitn	159	19	36	3	217	66	24	36	0	126	0	0	0	0	0
<b>31</b>	<b>Subtotal</b>	<b>159</b>	<b>19</b>	<b>36</b>	<b>3</b>	<b>217</b>	<b>66</b>	<b>24</b>	<b>36</b>	<b>0</b>	<b>126</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Physical Sciences.</b>																
40.0501	Chemistry, General.	96	0	8	0	104	0	0	0	0	0	0	0	0	0	0
40.0601	Geology/Earth Science, General.	116	0	32	8	156	0	0	0	0	0	0	0	0	0	0
40.0801	Physics, General.	40	0	12	0	52	0	0	0	0	0	0	0	0	0	0
<b>40</b>	<b>Subtotal</b>	<b>252</b>	<b>0</b>	<b>52</b>	<b>8</b>	<b>312</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Psychology.</b>																
42.0000	Psychology	0	0	0	0	0	54	9	15	0	78	0	0	0	0	0
42.0101	Psychology, General.	207	12	24	3	246	15	6	6	27	0	0	0	0	0	0
42.2806	Educational Psychology.	33	3	9	3	48	0	0	0	0	0	0	0	0	0	0
<b>42</b>	<b>Subtotal</b>	<b>240</b>	<b>15</b>	<b>33</b>	<b>6</b>	<b>294</b>	<b>69</b>	<b>15</b>	<b>21</b>	<b>0</b>	<b>105</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Homeland Security, Law Enforcement, Firefighting and Rel</b>																
43.0104	Criminal Justice/Safety Studies.	81	3	15	0	99	0	0	0	0	0	0	0	0	0	0
<b>43</b>	<b>Subtotal</b>	<b>81</b>	<b>3</b>	<b>15</b>	<b>0</b>	<b>99</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Public Administration and Social Service Professions.</b>																
44.0201	Community Organization and Advo	45	3	0	0	48	21	0	0	0	21	0	0	0	0	0



REPORT C - PART A  
STUDENT CREDIT HOURS  
BY SUBJECT FIELD

End of Third Week  
Spring Semester  
February 8, 2022  
202230CENSUS

For Event:

CIP CODE	SUBJECT FIELD	LOWER DIVISION					UPPER DIVISION					GRADUATE				
		Res	Non	WUE	X	Total	Res	Non	WUE	X	Total	Res	Non	WUE	X	Total
44	Subtotal	45	3	0	0	48	21	0	0	0	21	0	0	0	0	0
Social Sciences.																
45.0401	Criminology.	39	0	6	0	45	235	12	30	0	277	0	0	0	0	0
45.0601	Economics, General.	69	0	6	3	78	0	0	0	0	0	0	0	0	0	0
45.1002	American Government and Politics	0	0	0	0	0	6	0	3	0	9	0	0	0	0	0
45.1101	Sociology.	150	6	9	6	171	0	0	0	0	0	0	0	0	0	0
45	Subtotal	258	6	21	9	294	241	12	33	0	286	0	0	0	0	0
Construction Trades.																
46.0503	Plumbing Technology/Plumber.	307	0	39	10	356	0	0	0	0	0	0	0	0	0	0
46	Subtotal	307	0	39	10	356	0	0	0	0	0	0	0	0	0	0
Mechanic and Repair Technologies/Technicians.																
47.0604	Automobile/Automotive Mechanics	609	16	118	0	743	63	7	42	0	112	0	0	0	0	0
47.0605	Diesel Mechanics Technology/Tech	605	0	80	0	685	126	0	48	9	183	0	0	0	0	0
47	Subtotal	1,214	16	198	0	1,428	189	7	90	9	295	0	0	0	0	0
Precision Production.																
48.0508	Welding Technology/Welder.	483	13	59	9	564	30	0	3	0	33	0	0	0	0	0
48	Subtotal	483	13	59	9	564	30	0	3	0	33	0	0	0	0	0
Visual and Performing Arts.																
50.0409	Graphic Design.	21	12	3	0	36	67	3	0	0	70	0	0	0	0	0
50.0501	Drama and Dramatics/Theatre Arts	84	0	21	0	105	0	0	0	0	0	0	0	0	0	0
50.0701	Art/Art Studies, General.	78	9	6	0	93	54	3	3	0	60	0	0	0	0	0
50.0901	Music, General.	1	0	0	0	1	0	0	0	0	0	0	0	0	0	0
50	Subtotal	184	21	30	0	235	121	6	3	0	130	0	0	0	0	0
Health Professions and Related Clinical Sciences.																
51.1601	Nursing/Registered Nurse (RN, AS	0	0	0	0	0	48	0	3	0	51	0	0	0	0	0
51.3801	Registered Nursing/Registered Nur	396	0	44	0	440	153	0	6	3	162	0	0	0	0	0

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REPORT C - PART A  
STUDENT CREDIT HOURS  
BY SUBJECT FIELD

End of Third Week  
Spring Semester  
February 8, 2022  
202230CENSUS

For Event:

CIP CODE	SUBJECT FIELD	LOWER DIVISION						UPPER DIVISION						GRADUATE					
		Res	Non	WUE	X	Total	Res	Non	WUE	X	Total	Res	Non	WUE	X	Total			
51	Subtotal	396	0	44	0	440	201	0	9	3	213	0	0	0	0	0			
Business, Management, Marketing, and Related Support S																			
52.0000	Business Mgmt & Admin Services	0	0	0	0	0	28	6	0	3	37	0	0	0	0	0			
52.0101	Business/Commerce, General.	51	6	0	0	57	15	0	0	15	15	0	0	0	0	0			
52.0201	Business Administration and Mana	108	21	15	3	147	459	36	36	534	0	0	0	0	0	0			
52.0301	Accounting.	108	6	15	3	132	102	0	3	105	0	0	0	0	0	0			
52.1101	International Business/Trade/Com	0	0	0	0	0	45	3	9	60	0	0	0	0	0	0			
52	Subtotal	267	33	30	6	336	649	45	48	751	0	0	0	0	0	0			
History																			
54.0101	History, General.	18	3	9	0	30	0	0	0	0	0	0	0	0	0	0			
54.0102	American History (United States).	33	3	3	3	42	0	0	0	0	0	0	0	0	0	0			
54	Subtotal	51	6	12	3	72	0	0	0	0	0	0	0	0	0	0			

**REPORT C - PART A**  
**STUDENT CREDIT HOURS**  
**BY SUBJECT FIELD**

End of Third Week  
Spring Semester  
February 8, 2022  
202230CENSUS

For Event:

CIP CODE	SUBJECT FIELD	LOWER DIVISION			UPPER DIVISION			GRADUATE			Total					
		Res	Non	WUE	Res	Non	WUE	Res	Non	WUE						
	15th DAY TOTAL	6,946	224	790	97	8,057	2,679	170	361	32	3,242	267	12	0	0	279

**SUMMARY: STUDENT CREDIT HOURS AND FULL-TIME EQUIVALENT STUDENTS**

LEVEL	RESIDENT			NONRESIDENT			EXCESS CAPACITY (X)			TOTAL		
	SCH	FTE	WUE	SCH	FTE	WUE	SCH	FTE	SCH	FTE	SCH	FTE
Lower Division	6,946	463.07	790	224	14.93	790	97	6.47	97	6.47	8,057	537.13
Upper Division	2,679	178.60	361	170	11.33	361	32	2.13	32	2.13	3,242	216.13
<b>Total Undergraduate</b>	<b>9,625</b>	<b>641.67</b>	<b>1,151</b>	<b>394</b>	<b>26.27</b>	<b>1,151</b>	<b>129</b>	<b>8.60</b>	<b>129</b>	<b>8.60</b>	<b>11,299</b>	<b>753.27</b>
400-499 Graduate	0	0.00	0	0	0.00	0	0	0.00	0	0.00	0	0.00
500-699 Graduate	267	22.25	0	12	1.00	0	0	0.00	0	0.00	279	23.25
<b>Total Graduate</b>	<b>267</b>	<b>22.25</b>	<b>0</b>	<b>12</b>	<b>1.00</b>	<b>0</b>	<b>0</b>	<b>0.00</b>	<b>0</b>	<b>0.00</b>	<b>279</b>	<b>23.25</b>
<b>15th DAY TOTAL</b>	<b>9,892</b>	<b>663.92</b>	<b>1,151</b>	<b>406</b>	<b>27.27</b>	<b>1,151</b>	<b>129</b>	<b>8.60</b>	<b>129</b>	<b>8.60</b>	<b>11,578</b>	<b>776.52</b>

Note: Remedial credits are not included for four-year campuses.

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REPORT E - PART A  
GEOGRAPHIC ORIGIN AND  
RESIDENCY STATUS  
OF MONTANA STUDENTS

End of Third Week  
Spring Semester  
February 8, 2022  
202230CENSUS

For Event:

MONTANA COUNTY	GEOGRAPHIC ORIGIN NEW STUDENTS			GEOGRAPHIC ORIGIN ALL STUDENTS			FEE STATUS ALL STUDENTS					TOTAL
	Freshman	Transfer	Graduate	Undergrad	Postbacc	Graduate	Res	Non	WUE	X	D	
Unknown	3	2	0	83	0	0	83	0	0	0	0	83
Beaverhead	0	0	0	3	0	0	3	0	0	0	0	3
Big Horn	5	0	0	17	1	0	18	0	0	0	0	18
Blaine	0	1	0	48	0	0	48	0	0	0	0	48
Broadwater	0	0	0	4	0	0	4	0	0	0	0	4
Carbon	0	0	0	5	0	0	5	0	0	0	0	5
Cascade	3	5	0	72	1	7	80	0	0	0	0	80
Chouteau	0	2	0	21	1	0	22	0	0	0	0	22
Custer	0	1	0	6	0	0	6	0	0	0	0	6
Daniels	0	0	0	5	0	0	5	0	0	0	0	5
Dawson	0	0	0	2	0	1	3	0	0	0	0	3
Deer Lodge	0	1	0	2	0	0	2	0	0	0	0	2
Fergus	0	0	0	21	0	1	22	0	0	0	0	22
Flathead	3	4	0	34	1	0	34	1	0	0	0	35
Gallatin	2	0	0	29	0	1	30	0	0	0	0	30
Glacier	0	1	0	24	0	6	30	0	0	0	0	30
Hill	6	6	0	206	5	8	217	2	0	0	0	219
Jefferson	0	0	0	4	0	0	4	0	0	0	0	4
Judith Basin	0	0	0	4	0	0	4	0	0	0	0	4
Lake	0	0	0	10	0	1	11	0	0	0	0	11
Lewis&Clark	1	1	0	32	0	0	32	0	0	0	0	32
Liberty	0	0	0	5	1	0	6	0	0	0	0	6
Lincoln	1	0	0	5	0	0	5	0	0	0	0	5
Madison	0	0	0	2	0	0	2	0	0	0	0	2
McCone	0	0	0	1	0	0	0	1	0	0	0	1
Missoula	1	0	0	11	0	1	12	0	0	0	0	12
Musselshell	0	0	0	5	0	0	5	0	0	0	0	5
Park	0	0	0	6	1	0	7	0	0	0	0	7
Phillips	0	1	0	18	0	0	17	1	0	0	0	18
Pondera	0	0	0	10	0	3	13	0	0	0	0	13
Powder River	0	0	0	1	0	0	1	0	0	0	0	1
Powell	0	0	0	2	0	0	2	0	0	0	0	2
Ravalli	1	0	0	8	0	0	8	0	0	0	0	8
Richland	0	0	0	7	0	0	7	0	0	0	0	7
Roosevelt	0	0	0	23	0	5	28	0	0	0	0	28
Rosebud	0	1	0	4	0	0	4	0	0	0	0	4
Sanders	0	0	0	2	0	0	2	0	0	0	0	2
Sheridan	0	0	0	2	0	0	2	0	0	0	0	2
Silver Bow	0	0	0	10	1	0	11	0	0	0	0	11
Stillwater	0	0	0	7	0	0	7	0	0	0	0	7

REPORT E - PART A  
GEOGRAPHIC ORIGIN AND  
RESIDENCY STATUS  
OF MONTANA STUDENTS

End of Third Week  
Spring Semester  
February 8, 2022  
202230CENSUS

For Event:

MONTANA COUNTY	GEOGRAPHIC ORIGIN NEW STUDENTS			GEOGRAPHIC ORIGIN ALL STUDENTS			FEE STATUS ALL STUDENTS					TOTAL
	Freshman	Transfer	Graduate	Undergrad	Postbacc	Graduate	Res	Non	WUE	X	D	
Sweet Grass	0	0	0	2	0	0	2	0	0	0	0	2
Teton	1	1	0	5	0	0	5	0	0	0	0	5
Toole	1	1	0	19	0	2	21	0	0	0	0	21
Treasure	0	0	0	1	0	0	1	0	0	0	0	1
Valley	0	0	0	13	0	0	13	0	0	0	0	13
Wheatland	0	0	0	1	0	0	1	0	0	0	0	1
Wibaux	0	1	0	1	0	0	1	0	0	0	0	1
Yellowstone	11	3	0	42	1	0	43	0	0	0	0	43
<b>TOTAL MONTANA STUDENTS</b>	<b>39</b>	<b>32</b>	<b>0</b>	<b>845</b>	<b>13</b>	<b>36</b>	<b>889</b>	<b>5</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>894</b>

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**REPORT E - PART B  
GEOGRAPHIC ORIGIN AND  
RESIDENCY STATUS  
OF OTHER U.S. STUDENTS**

End of Third Week  
Spring Semester  
February 8, 2022  
For Event: 202230CENSUS

U.S. STATE	GEOGRAPHIC ORIGIN NEW STUDENTS			GEOGRAPHIC ORIGIN ALL STUDENTS			FEE STATUS ALL STUDENTS					TOTAL
	Freshman	Transfer	Graduate	Undergrad	Postbacc	Graduate	Res	Non	WUE	X	D	
Alabama	0	0	0	1	0	0	0	1	0	0	0	1
Alaska	0	0	0	2	0	0	0	0	0	0	0	2
Arizona	0	0	0	4	0	0	0	1	0	0	0	4
California	1	0	0	28	0	1	4	6	0	0	0	29
Colorado	0	0	0	5	0	0	0	0	0	0	0	5
Florida	0	0	0	3	0	0	0	3	0	0	0	3
Hawaii	0	1	0	0	0	1	1	0	0	0	0	1
Idaho	0	0	0	3	0	0	0	0	0	0	0	3
Illinois	1	0	0	1	0	0	1	0	0	0	0	1
Indiana	0	0	0	1	0	0	0	1	0	0	0	1
Iowa	0	0	0	1	0	0	0	1	0	0	0	1
Louisiana	0	1	0	2	0	0	0	2	0	0	0	2
Michigan	0	0	0	1	0	0	0	1	0	0	0	1
Nevada	0	1	0	7	0	0	0	1	0	0	0	7
North Carolina	0	0	0	1	0	0	0	0	0	0	0	1
North Dakota	0	0	0	2	0	0	0	0	0	0	0	2
Oregon	1	0	0	11	0	1	2	0	0	0	0	12
Pennsylvania	0	0	0	1	0	0	0	1	0	0	0	1
South Dakota	0	0	0	2	0	0	0	0	0	0	0	2
Utah	0	0	0	3	0	0	0	1	0	0	0	3
Virginia	1	0	0	1	0	0	1	0	0	0	0	1
Washington	1	0	0	26	0	0	4	4	0	0	0	26
Wyoming	0	0	0	2	0	0	1	0	0	0	0	2
<b>TOTAL OTHER U.S. STUDENTS</b>	<b>5</b>	<b>3</b>	<b>0</b>	<b>108</b>	<b>0</b>	<b>3</b>	<b>14</b>	<b>23</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>111</b>

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REPORT E - PART C  
 GEOGRAPHIC ORIGIN AND  
 RESIDENCY STATUS  
 OF FOREIGN STUDENTS

End of Third Week  
 Spring Semester  
 February 8, 2022  
 For Event: 202230CENSUS

MONTANA COUNTY	GEOGRAPHIC ORIGIN NEW STUDENTS			GEOGRAPHIC ORIGIN ALL STUDENTS			FEE STATUS ALL STUDENTS					TOTAL
	Freshman	Transfer	Graduate	Undergrad	Postbacc	Graduate	Res	Non	WUE	X	D	
Australia	0	0	0	1	0	0	0	1	0	0	0	1
Canada	1	1	0	10	0	0	1	0	0	9	0	10
Peru	0	0	0	1	0	0	0	1	0	0	0	1
<b>TOTAL FOREIGN STUDENTS</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>12</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>2</b>	<b>0</b>	<b>9</b>	<b>0</b>	<b>12</b>

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REPORT E - PART D  
SUMMARY OF  
GEOGRAPHIC ORIGIN AND  
RESIDENCY STATUS

End of Third Week  
Spring Semester  
February 8, 2022  
For Event: 202230CENSUS

LOCATION	GEOGRAPHIC ORIGIN NEW STUDENTS			GEOGRAPHIC ORIGIN ALL STUDENTS			FEE STATUS ALL STUDENTS					TOTAL
	Freshman	Transfer	Graduate	Undergrad	Postbacc	Graduate	Res	Non	WUE	X	D	
Total Montana Students	39	32	0	845	13	36	889	5	0	0	0	894
Total Other U.S. Students	5	3	0	108	0	3	14	23	0	0	0	111
Total Foreign Students	1	1	0	12	0	0	1	2	0	9	0	12
Total Unknown Origin	0	0	0	23	0	2	21	2	0	0	0	25
<b>TOTAL STUDENTS</b>	<b>45</b>	<b>36</b>	<b>0</b>	<b>988</b>	<b>13</b>	<b>41</b>	<b>925</b>	<b>32</b>	<b>0</b>	<b>9</b>	<b>0</b>	<b>1,042</b>

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**REPORT F  
HEADCOUNT ENROLLMENT  
BY AGE GROUP**

AGE GROUP	UNDERGRADUATE			POSTBACC			GRADUATE			TOTAL		
	Full Time	Part Time	Total	Full Time	Part Time	Total	Full Time	Part Time	Total	Full Time	Part Time	Total
17 Years or Less	3	109	112	0	0	0	0	0	0	3	109	112
18 - 19 Years	204	48	252	0	0	0	0	0	0	204	48	252
20 - 21 Years	196	26	222	0	0	0	0	0	0	196	26	222
22 - 24 Years	113	47	160	0	0	0	0	3	3	113	50	163
25 - 29 Years	40	46	86	1	1	2	2	8	10	43	55	98
30 - 34 Years	25	28	53	0	2	2	0	5	5	25	35	60
35 - 39 Years	11	24	35	0	3	3	2	3	5	13	30	43
40 - 49 Years	15	31	46	0	3	3	7	7	14	22	41	63
50 - 61 Years	7	13	20	1	2	3	0	3	3	8	18	26
65 Years or Over	0	2	2	0	0	0	0	1	1	0	3	3
<b>TOTAL STUDENTS</b>	<b>614</b>	<b>374</b>	<b>988</b>	<b>2</b>	<b>11</b>	<b>13</b>	<b>11</b>	<b>30</b>	<b>41</b>	<b>627</b>	<b>415</b>	<b>1,042</b>
<b>AVERAGE AGE</b>	<b>22.3</b>	<b>25.4</b>	<b>23.5</b>	<b>40.5</b>	<b>38.5</b>	<b>38.8</b>	<b>40.7</b>	<b>36.2</b>	<b>37.4</b>	<b>22.7</b>	<b>26.5</b>	<b>24.2</b>

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REPORT G - PART A  
HEADCOUNT ENROLLMENT  
ALL STUDENTS BY PRIMARY MAJOR

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE					UN	TOTAL
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor			
<b>ARTS AND SCIENCES</b>														
<b>Education.</b>														
13.1205 Pre_Sec Ed: English (5-12)	0	0	2	0	0	0	0	0	0	0	0	0	0	2
13.1205 Pre_Sec Ed: Social Sci (5-12)	0	0	2	1	1	0	0	0	0	0	0	0	0	4
13.1205 Sec Ed: English (5-12)	0	0	0	0	2	0	0	0	0	0	0	0	0	2
13.1316 Sec Ed: General Science (5-	0	0	0	0	2	0	0	0	0	0	0	0	0	2
13 Subtotal	0	0	4	1	5	0	0	0	0	0	0	0	0	10
<b>Liberal Arts and Ssciences, General Studies and</b>														
24.0199 Liberal Studies	0	1	0	2	4	0	0	0	0	0	0	0	1	8
24.0199 Program of Study in Gen Ed	0	12	17	10	2	0	0	0	0	0	0	0	0	41
24 Subtotal	0	13	17	12	6	0	0	0	0	0	0	0	1	49
<b>Biological and Biomedical Sciences.</b>														
26.0101 Biology	0	1	3	3	6	0	0	0	0	0	0	0	0	13
26 Subtotal	0	1	3	3	6	0	0	0	0	0	0	0	0	13
<b>Homeland Security, Law Enforcement, Firefightin</b>														
43.0199 Criminal Justice	0	10	12	15	20	1	0	0	0	0	0	0	0	58
43 Subtotal	0	10	12	15	20	1	0	0	0	0	0	0	0	58
<b>Public Administration and Social Service Profess</b>														
44.0201 Community Leadership	0	1	1	3	4	0	0	0	0	0	0	0	0	9
44 Subtotal	0	1	1	3	4	0	0	0	0	0	0	0	0	9
<b>Visual and Performing Arts.</b>														
50.0409 Graphic Design	0	1	2	3	9	0	0	0	0	0	0	0	0	15
50 Subtotal	0	1	2	3	9	0	0	0	0	0	0	0	0	15
<b>COLLEGE TOTAL</b>	<b>0</b>	<b>26</b>	<b>39</b>	<b>37</b>	<b>50</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>154</b>
<b>EDUCATION AND GRADUATE SCHOOL</b>														
<b>Education.</b>														
13.1101 Counselor Education	0	0	0	0	0	0	0	16	0	0	0	0	0	16
13.1399 Educ, Instruction, & Learning	0	0	0	0	0	0	0	24	0	0	0	1	0	25
13.1202 Elementary Education (K-8)	0	0	0	3	29	1	0	0	0	0	0	0	0	33
13.1314 Health & Physical Educ (K-12)	0	0	0	1	3	0	0	0	0	0	0	0	0	4
13.1202 Pre_Elementary Education (K	0	4	4	5	2	0	0	0	0	0	0	0	0	15
13.1314 Pre_Health & Phys Educ (K-1	0	1	1	1	0	0	0	0	0	0	0	0	0	3
13.1299 Teacher Education Recertify	0	3	0	0	0	0	0	0	0	0	0	0	0	3
13 Subtotal	0	8	5	10	34	1	0	40	0	0	0	1	0	99
<b>Parks, Recreation, Leisure, and Fitness Studies.</b>														
31.0599 HPE: Health Promotion	0	2	4	3	11	0	0	0	0	0	0	0	0	20
31 Subtotal	0	2	4	3	11	0	0	0	0	0	0	0	0	20
<b>COLLEGE TOTAL</b>	<b>0</b>	<b>10</b>	<b>9</b>	<b>13</b>	<b>45</b>	<b>1</b>	<b>0</b>	<b>40</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>119</b>

REPORT G - PART A  
HEADCOUNT ENROLLMENT  
ALL STUDENTS BY PRIMARY MAJOR

End of Third Week  
Spring Semester  
February 8, 2022  
For Event: 202230CENSUS

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE					UN	TOTAL
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor			
<b>HEALTH SCIENCES</b>														
<b>Parks, Recreation, Leisure, and Fitness Studies.</b>														
31.0599 Integrated Health Sciences	0	2	2	1	0	0	0	0	0	0	0	0	0	5
31 Subtotal	0	2	2	1	0	0	0	0	0	0	0	0	0	5
<b>COLLEGE TOTAL</b>	<b>0</b>	<b>2</b>	<b>2</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>5</b>
<b>NO COLLEGE DESIGNATED</b>														
<b>Liberal Arts and Sciences, General Studies and</b>														
24.0102 Degree Seeking Undecided	0	7	1	0	0	0	0	0	0	0	0	0	0	8
24.0102 Non-Degree UG	0	144	1	0	0	3	0	0	0	0	0	0	0	148
24 Subtotal	0	151	2	0	0	3	0	0	0	0	0	0	0	156
<b>COLLEGE TOTAL</b>	<b>0</b>	<b>151</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>3</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>156</b>
<b>NURSING</b>														
<b>Health Professions and Related Clinical Sciences</b>														
51.3801 Nursing	0	0	9	15	37	4	0	0	0	0	0	0	0	65
51.3801 Pre-Nursing ADN	0	22	11	1	5	2	0	0	0	0	0	0	0	41
51.3801 Transition Nursing BSN	0	0	0	0	1	0	0	0	0	0	0	0	0	1
51 Subtotal	0	22	20	16	43	6	0	0	0	0	0	0	0	107
<b>COLLEGE TOTAL</b>	<b>0</b>	<b>22</b>	<b>20</b>	<b>16</b>	<b>43</b>	<b>6</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>107</b>

REPORT G - PART A  
HEADCOUNT ENROLLMENT  
ALL STUDENTS BY PRIMARY MAJOR

End of Third Week  
Spring Semester  
February 8, 2022  
For Event: 202230CENSUS

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE				UN	TOTAL
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor		
<b>TECHNICAL SCIENCE</b>													
00.0000 Electrical Apprenticeship	0	56	0	0	0	0	0	0	0	0	0	4	60
00.0000 Plumbing Apprenticeship	0	28	0	0	0	0	0	0	0	0	0	0	28
<b>Subtotal</b>	<b>0</b>	<b>84</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>4</b>	<b>88</b>
<b>Agriculture, Agriculture Operations, and Related</b>													
01.0205 Agricultural Mechanics Tech	0	4	1	1	1	0	0	0	0	0	0	0	7
01.0102 Agricultural Operations Tech	0	5	4	2	10	0	0	0	0	0	0	0	21
01.0102 Agriculture Technology	0	4	1	1	1	0	0	0	0	0	0	0	7
<b>01 Subtotal</b>	<b>0</b>	<b>13</b>	<b>6</b>	<b>4</b>	<b>12</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>35</b>
<b>Education.</b>													
13.1320 Pre_Sec Ed: Industrial Tchnl	0	0	1	0	0	0	0	0	0	0	0	0	1
<b>13 Subtotal</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>
<b>Engineering Technologies and Engineering-Relat</b>													
15.1302 Design Drafting Technology	0	0	2	0	1	0	0	0	0	0	0	0	3
15.0303 Electrical Technology	0	20	14	6	1	0	0	0	0	0	0	0	41
15.0201 Eng Tech: Civil Engineer Tec	0	3	5	4	7	0	0	0	0	0	0	0	19
<b>15 Subtotal</b>	<b>0</b>	<b>23</b>	<b>21</b>	<b>10</b>	<b>9</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>63</b>
<b>Construction Trades.</b>													
46.0502 Pipe Fitter	0	2	0	1	1	0	0	0	0	0	0	0	4
46.0503 Plumbing	0	8	8	3	1	0	0	0	0	0	0	0	20
<b>46 Subtotal</b>	<b>0</b>	<b>10</b>	<b>8</b>	<b>4</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>24</b>
<b>Mechanic and Repair Technologies/Technicians.</b>													
47.0604 Automotive Tech Fast Track	0	3	0	0	1	0	0	0	0	0	0	0	4
47.0604 Automotive Technology	0	5	8	2	9	0	0	0	0	0	0	0	24
47.0605 Diesel Tech: Equipment Mgm	0	3	3	2	2	0	0	0	0	0	0	0	10
47.0605 Diesel Technology	0	34	25	7	25	0	0	0	0	0	0	0	91
47.0605 Diesel Technology:Field Main	0	9	5	3	3	0	0	0	0	0	0	0	20
<b>47 Subtotal</b>	<b>0</b>	<b>54</b>	<b>41</b>	<b>14</b>	<b>40</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>149</b>
<b>Precision Production.</b>													
48.0508 Welding	0	19	6	1	2	1	0	0	0	0	0	0	29
<b>48 Subtotal</b>	<b>0</b>	<b>19</b>	<b>6</b>	<b>1</b>	<b>2</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>29</b>
<b>Business, Management, Marketing, and Related S</b>													
52.0201 Business Administration	0	13	10	19	51	1	0	0	0	0	0	0	94
52.0201 Business Technology BAS	0	0	0	0	1	0	0	0	0	0	0	0	1
52.0201 Program of Study in Busines	0	9	4	2	1	0	0	0	0	0	0	0	16
52.0201 Trades Management BAS	0	0	0	0	1	0	0	0	0	0	0	0	1
<b>52 Subtotal</b>	<b>0</b>	<b>22</b>	<b>14</b>	<b>21</b>	<b>54</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>112</b>
<b>COLLEGE TOTAL</b>	<b>0</b>	<b>225</b>	<b>97</b>	<b>54</b>	<b>119</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>4</b>	<b>501</b>

Office of the Registrar  
 MSU-Northern  
 Havre, MT

**REPORT G - PART A  
 HEADCOUNT ENROLLMENT  
 ALL STUDENTS BY PRIMARY MAJOR**

End of Third Week  
 Spring Semester  
 February 8, 2022  
 For Event: 202230CENSUS

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE				UN	TOTAL
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor		
<b>TOTAL STUDENTS</b>	0	436	169	121	257	13	0	40	0	0	0	6	1,042

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Alisha Schroeder  
 Registrar

REPORT G - PART B  
HEADCOUNT ENROLLMENT  
ALL STUDENTS WITH SECOND MAJORS  
OR SECOND DEGREES

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE						GRADUATE					UN	TOTAL
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Second Degree	Non-Degree	Master	Law	Speci-alist	Doctor		
<b>Arts and Sciences</b>													
Biology	0	1	0	1	1	0	0	0	0	0	0	0	3
Criminal Justice	0	0	0	1	1	0	0	0	0	0	0	0	2
Graphic Design	0	0	2	1	0	0	0	0	0	0	0	0	3
Liberal Studies	0	0	0	4	8	0	0	0	0	0	0	0	12
Program of Study in Gen Ed	0	3	2	4	3	0	0	0	0	0	0	0	12
Sec Ed: English (5-12)	0	0	0	0	1	0	0	0	0	0	0	0	1
Water QltyWastewater Treatment	0	0	1	0	0	0	0	0	0	0	0	0	1
<b>Education and Graduate School</b>													
Elementary Education (K-8)	0	0	0	0	1	0	0	0	0	0	0	0	1
Health & Physical Educ (K-12)	0	0	0	0	1	0	0	0	0	0	0	0	1
HPE: Health Promotion	0	0	1	1	1	0	0	0	0	0	0	0	3
Pre_Health & Phys Educ (K-12)	0	0	0	1	0	0	0	0	0	0	0	0	1
<b>Health Sciences</b>													
Integrated Health Sciences	0	0	1	0	1	0	0	0	0	0	0	0	2
<b>Nursing</b>													
Nursing	0	0	0	0	1	0	0	0	0	0	0	0	1
Pre-Nursing ADN	0	0	0	0	1	0	0	0	0	0	0	0	1
<b>Technical Science</b>													
Agricultural Mechanics Tech	0	1	1	0	2	0	0	0	0	0	0	0	4
Agricultural Operations Tech	0	3	0	0	2	0	0	0	0	0	0	0	5
Agriculture Technology	0	0	2	1	3	0	0	0	0	0	0	0	6
Automotive Technology	0	0	2	1	4	0	0	0	0	0	0	0	7
Business Administration	0	0	2	2	3	0	0	0	0	0	0	0	7
Design Drafting Technology	0	0	1	0	1	0	0	0	0	0	0	0	2
Diesel Tech: Equipment Mgmt	0	0	0	1	0	0	0	0	0	0	0	0	1
Diesel Technology	0	6	4	7	21	0	0	0	0	0	0	0	38
Electrical Technology	0	0	0	0	1	0	0	0	0	0	0	0	1
Pipe Fitter	0	2	5	3	0	0	0	0	0	0	0	0	10
Plumbing	0	0	1	0	2	0	0	0	0	0	0	0	3
Program of Study in Business	0	1	2	1	1	0	0	0	0	0	0	0	5
Trades Management BAS	0	0	0	1	2	0	0	0	0	0	0	0	3
Welding	0	10	13	2	6	0	0	0	0	0	0	0	31
<b>TOTAL STUDENTS</b>	<b>0</b>	<b>27</b>	<b>40</b>	<b>32</b>	<b>68</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>167</b>

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Alisha Schroeder  
Registrar

REPORT G - PART C  
HEADCOUNT ENROLLMENT  
FIRST-TIME STUDENTS BY PRIMARY MAJOR

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE				UN	TOTAL	
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor			
<b>ARTS AND SCIENCES</b>														
<b>Liberal Arts and Ssciences, General Studies and</b>														
24.0199 Program of Study in Gen Ed	0	3	1	0	0	0	0	0	0	0	0	0	0	4
<b>24 Subtotal</b>	<b>0</b>	<b>3</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>4</b>
<b>Biological and Biomedical Sciences.</b>														
26.0101 Biology	0	0	0	1	0	0	0	0	0	0	0	0	0	1
<b>26 Subtotal</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>
<b>Homeland Security, Law Enforcement, Firefightin</b>														
43.0199 Criminal Justice	0	5	2	5	1	0	0	0	0	0	0	0	0	13
<b>43 Subtotal</b>	<b>0</b>	<b>5</b>	<b>2</b>	<b>5</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>13</b>
<b>Public Administration and Social Service Profess</b>														
44.0201 Community Leadership	0	1	1	1	0	0	0	0	0	0	0	0	0	3
<b>44 Subtotal</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>3</b>
<b>COLLEGE TOTAL</b>	<b>0</b>	<b>9</b>	<b>4</b>	<b>7</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>21</b>
<b>EDUCATION AND GRADUATE SCHOOL</b>														
<b>Education.</b>														
13.1101 Counselor Education	0	0	0	0	0	0	0	2	0	0	0	0	0	2
13.1202 Pre_Elementary Education (K	0	1	0	0	0	0	0	0	0	0	0	0	0	1
13.1299 Teacher Education Recertify	0	1	0	0	0	0	0	0	0	0	0	0	0	1
<b>13 Subtotal</b>	<b>0</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>4</b>
<b>COLLEGE TOTAL</b>	<b>0</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>4</b>
<b>NO COLLEGE DESIGNATED</b>														
<b>Liberal Arts and Ssciences, General Studies and</b>														
24.0102 Degree Seeking Undecided	0	2	0	0	0	0	0	0	0	0	0	0	0	2
24.0102 Non-Degree UG	0	4	0	0	0	0	0	0	0	0	0	0	0	4
<b>24 Subtotal</b>	<b>0</b>	<b>6</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>6</b>
<b>COLLEGE TOTAL</b>	<b>0</b>	<b>6</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>6</b>
<b>NURSING</b>														
<b>Health Professions and Related Clinical Sciences</b>														
51.3801 Nursing	0	0	0	0	1	0	0	0	0	0	0	0	0	1
51.3801 Pre-Nursing ADN	0	2	1	0	1	0	0	0	0	0	0	0	0	4
<b>51 Subtotal</b>	<b>0</b>	<b>2</b>	<b>1</b>	<b>0</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>5</b>
<b>COLLEGE TOTAL</b>	<b>0</b>	<b>2</b>	<b>1</b>	<b>0</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>5</b>

REPORT G - PART C  
HEADCOUNT ENROLLMENT  
FIRST-TIME STUDENTS BY PRIMARY MAJOR

End of Third Week  
Spring Semester  
February 8, 2022  
For Event: 202230CENSUS

COLLEGE/DIVISION CIP/MAJOR	UNDERGRADUATE					POSTBAC		GRADUATE					UN	TOTAL
	Non-Degree	Fresh-man	Sopho-more	Junior	Senior	Post-Bac	Non-Degree	Master	Law	Speci-alist	Doctor			
<b>TECHNICAL SCIENCE</b>														
00.0000 Electrical Apprenticeship	0	18	0	0	0	0	0	0	0	0	0	0	3	21
00.0000 Plumbing Apprenticeship	0	9	0	0	0	0	0	0	0	0	0	0	0	9
<b>Subtotal</b>	<b>0</b>	<b>27</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>3</b>	<b>30</b>
<b>Agriculture, Agriculture Operations, and Related</b>														
01.0205 Agricultural Mechanics Tech	0	1	0	0	0	0	0	0	0	0	0	0	0	1
01.0102 Agricultural Operations Tech	0	1	0	0	0	0	0	0	0	0	0	0	0	1
01.0102 Agriculture Technology	0	1	0	0	0	0	0	0	0	0	0	0	0	1
<b>01 Subtotal</b>	<b>0</b>	<b>3</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>3</b>
<b>Engineering Technologies and Engineering-Relat</b>														
15.0303 Electrical Technology	0	1	0	0	0	0	0	0	0	0	0	0	0	1
15.0201 Eng Tech: Civil Engineer Tec	0	0	0	1	0	0	0	0	0	0	0	0	0	1
<b>15 Subtotal</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>2</b>
<b>Construction Trades.</b>														
46.0503 Plumbing	0	1	1	0	0	0	0	0	0	0	0	0	0	2
<b>46 Subtotal</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>2</b>
<b>Mechanic and Repair Technologies/Technicians.</b>														
47.0605 Diesel Tech: Equipment Mgm	0	1	0	0	0	0	0	0	0	0	0	0	0	1
47.0605 Diesel Technology	0	1	0	0	0	0	0	0	0	0	0	0	0	1
47.0605 Diesel Technology:Field Main	0	2	0	0	0	0	0	0	0	0	0	0	0	2
<b>47 Subtotal</b>	<b>0</b>	<b>4</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>4</b>
<b>Precision Production.</b>														
48.0508 Welding	0	0	0	0	0	1	0	0	0	0	0	0	0	1
<b>48 Subtotal</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>1</b>
<b>Business, Management, Marketing, and Related S</b>														
52.0201 Business Administration	0	3	0	2	0	0	0	0	0	0	0	0	0	5
<b>52 Subtotal</b>	<b>0</b>	<b>3</b>	<b>0</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>5</b>
<b>COLLEGE TOTAL</b>	<b>0</b>	<b>39</b>	<b>1</b>	<b>3</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>3</b>	<b>47</b>
<b>TOTAL STUDENTS</b>	<b>0</b>	<b>58</b>	<b>6</b>	<b>10</b>	<b>3</b>	<b>1</b>	<b>0</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>3</b>	<b>83</b>

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Alisha Schroeder  
Registrar



REPORT H  
HEADCOUNT ENROLLMENT  
BY CREDIT HOUR

End of Third Week  
Spring Semester  
February 8, 2022  
202230CENSUS

For Event:

STATE CREDITS	UNDERGRADUATE				POSTBAC				GRADUATE				TOTAL			
	Res	Non	WUE	X	D	Res	Non	WUE	X	D	Res	Non	WUE	X	D	Total
0	29	0	0	0	0	0	0	0	0	0	0	0	0	0	0	29
2	18	0	0	0	0	0	0	0	0	0	0	0	0	0	0	18
3	88	1	1	0	0	6	0	0	0	1	2	0	0	0	0	99
4	28	1	0	0	0	0	0	0	0	0	0	0	0	0	0	29
5	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2
6	114	1	3	1	0	2	0	0	0	26	1	0	0	3	1	148
7	12	0	0	0	0	1	0	0	0	0	0	0	0	0	0	13
8	6	0	0	0	0	0	0	0	0	0	0	0	0	0	0	6
9	42	1	1	0	0	0	0	0	0	11	0	0	0	1	0	55
10	14	0	0	0	0	0	0	0	0	0	0	0	0	0	0	14
11	10	0	1	0	0	2	0	0	0	0	0	0	0	0	0	13
12	115	5	6	1	0	0	0	0	0	0	0	0	0	6	1	127
13	41	1	5	1	0	1	0	0	0	0	0	0	0	5	1	49
14	64	1	6	0	0	0	0	0	0	0	0	0	0	6	0	71
15	93	12	20	1	0	1	0	0	0	0	0	0	0	12	20	127
16	58	1	12	3	0	0	0	0	0	0	0	0	0	1	12	74
17	57	1	5	1	0	0	0	0	0	0	0	0	0	5	1	64
18	36	4	5	1	0	0	0	0	0	0	0	0	0	4	5	46
19	23	0	4	0	0	0	0	0	0	0	0	0	0	0	4	27
20	13	0	5	0	0	0	0	0	0	0	0	0	0	0	5	18
21	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0	8
22	2	0	1	0	0	0	0	0	0	0	0	0	0	1	0	3
23	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1
24	0	0	1	0	0	0	0	0	0	0	0	0	0	1	0	1

REPORT H  
HEADCOUNT ENROLLMENT  
BY CREDIT HOUR

For Event:

STATE CREDITS	UNDERGRADUATE				POSIBAC				GRADUATE				TOTAL								
	Res	Non	WUE	X	D	Res	Non	WUE	X	D	Res	Non	WUE	X	D	Total					
TOTAL STUDENTS	874	29	76	9	0	13	0	0	0	0	38	3	0	0	0	925	32	76	9	0	1,042
STATE CREDIT HOURS	9,547	394	1,151	129	0	87	0	0	0	0	258	12	0	0	0	9,892	406	1,151	129	0	11,449
AVERAGE STATE CREDITS	10.92	13.59	15.14	14.33	0.00	6.69	0.00	0.00	0.00	0.00	6.79	4.00	0.00	0.00	0.00	10.69	12.69	15.14	14.33	0.00	10.99

Note: State credits do not include remedial credits for four-year campuses nor any continuing education credits.

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Alisha Schroeder  
Registrar

REPORT C - PART A-X  
STUDENT CREDIT HOURS  
NONRESIDENT/EXCESS CAPACITY  
BY SUBJECT FIELD

CIP CODE	SUBJECT FIELD	LOWER DIVISION			UPPER DIVISION			GRADUATE		
		Non	X	Total	Non	X	Total	Non	X	Total
24.0100		0	0	0	6	0	6	0	0	0
43.0100		3	0	3	0	0	0	0	0	0
	<b>Subtotal</b>	<b>3</b>	<b>0</b>	<b>3</b>	<b>6</b>	<b>0</b>	<b>6</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Agriculture, Agriculture Operations, and Related</b>										
01.0000	Agriculture, General.	18	4	22	0	0	0	0	0	0
01.0201	Agricultural Mechanization, G	0	0	0	15	5	20	0	0	0
<b>01</b>	<b>Subtotal</b>	<b>18</b>	<b>4</b>	<b>22</b>	<b>15</b>	<b>5</b>	<b>20</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Area, Ethnic, Cultural, and Gender Studies.</b>										
05.0202	American Indian/Native Amer	0	0	0	3	0	3	0	0	0
<b>05</b>	<b>Subtotal</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>3</b>	<b>0</b>	<b>3</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Communication, Journalism, and Related Progra</b>										
09.0101	Speech Communication and	6	6	12	0	0	0	0	0	0
<b>09</b>	<b>Subtotal</b>	<b>6</b>	<b>6</b>	<b>12</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Computer and Information Sciences and Support</b>										
11.0101	Computer and Information Sc	12	9	21	0	0	0	0	0	0
11.0103	Information Technology.	0	0	0	3	0	3	0	0	0
11.0202	Computer Programming, Spe	3	0	3	0	0	0	0	0	0
<b>11</b>	<b>Subtotal</b>	<b>15</b>	<b>9</b>	<b>24</b>	<b>3</b>	<b>0</b>	<b>3</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Education.</b>										
13.0101	Education, General.	0	0	0	3	0	3	12	0	12
<b>13</b>	<b>Subtotal</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>3</b>	<b>0</b>	<b>3</b>	<b>12</b>	<b>0</b>	<b>12</b>
<b>Engineering Technologies and Engineering-Relat</b>										
15.0201	Civil Engineering Technology/	6	0	6	10	0	10	0	0	0
15.0506	Water Quality and Wastewat	0	0	0	3	3	6	0	0	0
<b>15</b>	<b>Subtotal</b>	<b>6</b>	<b>0</b>	<b>6</b>	<b>13</b>	<b>3</b>	<b>16</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>English Language and Literature/Letters.</b>										
23.0101	English Language and Literat	12	6	18	18	3	21	0	0	0
<b>23</b>	<b>Subtotal</b>	<b>12</b>	<b>6</b>	<b>18</b>	<b>18</b>	<b>3</b>	<b>21</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Liberal Arts and Ssciences, General Studies and</b>										
24.0103	Humanities/Humanistic Studi	6	0	6	0	0	0	0	0	0
<b>24</b>	<b>Subtotal</b>	<b>6</b>	<b>0</b>	<b>6</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Biological and Biomedical Sciences.</b>										
26.0101	Biology/Biological Sciences,	14	8	22	0	0	0	0	0	0
<b>26</b>	<b>Subtotal</b>	<b>14</b>	<b>8</b>	<b>22</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Mathematics and Statistics.</b>										
27.0000	Mathematics	3	1	4	0	0	0	0	0	0
27.0101	Mathematics, General.	3	3	6	0	0	0	0	0	0
27.0102	Algebra and Number Theory.	0	3	3	0	0	0	0	0	0
27.0103	Analysis and Functional Anal	3	3	6	0	0	0	0	0	0
<b>27</b>	<b>Subtotal</b>	<b>9</b>	<b>10</b>	<b>19</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Parks, Recreation, Leisure, and Fitness Studies.</b>										

REPORT C - PART A-X  
STUDENT CREDIT HOURS  
NONRESIDENT/EXCESS CAPACITY  
BY SUBJECT FIELD

CIP CODE	SUBJECT FIELD	LOWER DIVISION			UPPER DIVISION			GRADUATE		
		Non	X	Total	Non	X	Total	Non	X	Total
31.0501	Health and Physical Educatio	19	3	22	24	0	24	0	0	0
<b>31</b>	<b>Subtotal</b>	<b>19</b>	<b>3</b>	<b>22</b>	<b>24</b>	<b>0</b>	<b>24</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Physical Sciences.</b>										
40.0601	Geology/Earth Science, Gen	0	8	8	0	0	0	0	0	0
<b>40</b>	<b>Subtotal</b>	<b>0</b>	<b>8</b>	<b>8</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Psychology.</b>										
42.0000	Psychology	0	0	0	9	0	9	0	0	0
42.0101	Psychology, General.	12	3	15	6	0	6	0	0	0
42.2806	Educational Psychology.	3	3	6	0	0	0	0	0	0
<b>42</b>	<b>Subtotal</b>	<b>15</b>	<b>6</b>	<b>21</b>	<b>15</b>	<b>0</b>	<b>15</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Homeland Security, Law Enforcement, Firefightin</b>										
43.0104	Criminal Justice/Safety Studi	3	0	3	0	0	0	0	0	0
<b>43</b>	<b>Subtotal</b>	<b>3</b>	<b>0</b>	<b>3</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Public Administration and Social Service Profess</b>										
44.0201	Community Organization and	3	0	3	0	0	0	0	0	0
<b>44</b>	<b>Subtotal</b>	<b>3</b>	<b>0</b>	<b>3</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Social Sciences.</b>										
45.0401	Criminology.	0	0	0	12	0	12	0	0	0
45.0601	Economics, General.	0	3	3	0	0	0	0	0	0
45.1101	Sociology.	6	6	12	0	0	0	0	0	0
<b>45</b>	<b>Subtotal</b>	<b>6</b>	<b>9</b>	<b>15</b>	<b>12</b>	<b>0</b>	<b>12</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Construction Trades.</b>										
46.0503	Plumbing Technology/Plumb	0	10	10	0	0	0	0	0	0
<b>46</b>	<b>Subtotal</b>	<b>0</b>	<b>10</b>	<b>10</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Mechanic and Repair Technologies/Technicians.</b>										
47.0604	Automobile/Automotive Mech	16	0	16	7	0	7	0	0	0
47.0605	Diesel Mechanics Technolog	0	0	0	0	9	9	0	0	0
<b>47</b>	<b>Subtotal</b>	<b>16</b>	<b>0</b>	<b>16</b>	<b>7</b>	<b>9</b>	<b>16</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Precision Production.</b>										
48.0508	Welding Technology/Welder.	13	9	22	0	0	0	0	0	0
<b>48</b>	<b>Subtotal</b>	<b>13</b>	<b>9</b>	<b>22</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Visual and Performing Arts.</b>										
50.0409	Graphic Design.	12	0	12	3	0	3	0	0	0
50.0701	Art/Art Studies, General.	9	0	9	3	0	3	0	0	0
<b>50</b>	<b>Subtotal</b>	<b>21</b>	<b>0</b>	<b>21</b>	<b>6</b>	<b>0</b>	<b>6</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Health Professions and Related Clinical Sciences</b>										
51.3801	Registered Nursing/Registere	0	0	0	0	3	3	0	0	0
<b>51</b>	<b>Subtotal</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>3</b>	<b>3</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Business, Management, Marketing, and Related S</b>										
52.0000	Business Mgmt & Admin Ser	0	0	0	6	3	9	0	0	0
52.0101	Business/Commerce, Genera	6	0	6	0	0	0	0	0	0
52.0201	Business Administration and	21	3	24	36	3	39	0	0	0

REPORT C - PART A-X  
STUDENT CREDIT HOURS  
NONRESIDENT/EXCESS CAPACITY  
BY SUBJECT FIELD

CIP CODE	SUBJECT FIELD	LOWER DIVISION			UPPER DIVISION			GRADUATE		
		Non	X	Total	Non	X	Total	Non	X	Total
52.0301	Accounting.	6	3	9	0	0	0	0	0	0
52.1101	International Business/Trade/	0	0	0	3	3	6	0	0	0
<b>52</b>	<b>Subtotal</b>	<b>33</b>	<b>6</b>	<b>39</b>	<b>45</b>	<b>9</b>	<b>54</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>History</b>										
54.0101	History, General.	3	0	3	0	0	0	0	0	0
54.0102	American History (United St	3	3	6	0	0	0	0	0	0
<b>54</b>	<b>Subtotal</b>	<b>6</b>	<b>3</b>	<b>9</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>TOTAL FOR NONRESIDENT/EXCESS</b>		<b>224</b>	<b>97</b>	<b>321</b>	<b>170</b>	<b>32</b>	<b>202</b>	<b>12</b>	<b>0</b>	<b>12</b>

SUMMARY: STUDENT CREDIT HOURS AND FULL-TIME EQUIVALENT STUDENTS

LEVEL	NONRESIDENT		EXCESS CAPACITY (X)		NonResident + Excess Capacity TOTAL	
	SCH	FTE	SCH	FTE	SCH	FTE
Lower Division	224	14.93	97	6.47	321	21.40
Upper Division	170	11.33	32	2.13	202	13.47
<b>Total Undergraduate</b>	<b>394</b>	<b>26.27</b>	<b>129</b>	<b>8.60</b>	<b>523</b>	<b>34.87</b>
400-499 Graduate	0	0.00	0	0.00	0	0.00
500-699 Graduate	12	1.00	0	0.00	12	1.00
<b>Total Graduate</b>	<b>12</b>	<b>1.00</b>	<b>0</b>	<b>0.00</b>	<b>12</b>	<b>1.00</b>
<b>TOTAL FOR NONRESIDENT/EXCESS CAPACIT</b>	<b>406</b>	<b>27.27</b>	<b>129</b>	<b>8.60</b>	<b>535</b>	<b>35.87</b>

Note: Remedial credits are not included for four-year campuses.

Extract Date:  
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Alisha Schroeder  
Registrar

REPORT C - PART A Solely Online Breakdown  
STUDENT CREDIT HOURS  
BY SUBJECT FIELD

End of Third Week  
Spring Semester  
February 8, 2022  
202230CENSUS

For Event:

CIP CODE	SUBJECT FIELD	LOWER DIVISION				UPPER DIVISION				GRADUATE			
		Res (S)	Non (J)	WUE (K) (D)	Total (L)	Res (S)	Non (J)	WUE (K) (D)	Total (L)	Res (S)	Non (J)	WUE (K) (D)	Total (L)
		0	0	0	0	0	0	0	0	0	0	0	0
13.0100		0	0	0	0	0	0	0	0	0	0	0	0
24.0100		0	0	0	0	0	0	0	0	0	0	0	0
43.0100		0	0	0	0	0	0	0	0	0	0	0	0
	<b>Subtotal</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Agriculture, Agriculture Operations, and Related Sciences.</b>													
01.0000	Agriculture, General.	0	0	0	0	0	0	0	0	0	0	0	0
01.0101	Agricultural Business and Manage	0	0	0	0	0	0	0	0	0	0	0	0
01.0102	Agribusiness/Agricultural Business	0	0	0	0	0	0	0	0	0	0	0	0
01.0201	Agricultural Mechanization, Genera	0	0	0	0	0	0	0	0	0	0	0	0
01	<b>Subtotal</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Area, Ethnic, Cultural, and Gender Studies.</b>													
05.0202	American Indian/Native American	0	0	0	0	0	0	0	0	0	0	0	0
05	<b>Subtotal</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Communication, Journalism, and Related Programs.</b>													
09.0101	Speech Communication and Rheto	0	0	0	0	0	0	0	0	0	0	0	0
09	<b>Subtotal</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Computer and Information Sciences and Support Services.</b>													
11.0101	Computer and Information Science	0	0	0	0	0	0	0	0	0	0	0	0
11.0103	Information Technology.	0	0	0	0	0	0	0	0	0	0	0	0
11.0202	Computer Programming, Specific A	0	0	0	0	0	0	0	0	0	0	0	0
11	<b>Subtotal</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Education.</b>													
13.0101	Education, General.	0	0	0	0	0	0	0	0	0	0	0	0
13.1101	Counselor Education/School Couns	0	0	0	0	0	0	0	0	0	0	0	0
13.1307	Health Teacher Education.	0	0	0	0	0	0	0	0	0	0	0	0
13.1320	Trade and Industrial Teacher Educ	0	0	0	0	0	0	0	0	0	0	0	0
13	<b>Subtotal</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Engineering.</b>													
14.1001	Electrical and Electronics Engineeri	0	0	0	0	0	0	0	0	0	0	0	0
14	<b>Subtotal</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Engineering Technologies and Engineering-Related Fields.</b>													
15.0201	Civil Engineering Technology/Tech	0	0	0	0	0	0	0	0	0	0	0	0
15.0399	Electrical and Electronic Engineerin	0	0	0	0	0	0	0	0	0	0	0	0
15.0506	Water Quality and Wastewater Tre	0	0	0	0	0	0	0	0	0	0	0	0
15.0612	Industrial Technology/Technician.	0	0	0	0	0	0	0	0	0	0	0	0
15.0613	Manufacturing Engineering Technol	0	0	0	0	0	0	0	0	0	0	0	0

REPORT C - PART A Solely Online Breakdown  
STUDENT CREDIT HOURS  
BY SUBJECT FIELD

End of Third Week  
Spring Semester  
February 8, 2022  
202230CENSUS

For Event:

CIP CODE	SUBJECT FIELD	LOWER DIVISION				UPPER DIVISION				GRADUATE			
		Res (S)	Non (J)	WUE (K) (D)	Total (L)	Res (S)	Non (J)	WUE (K) (D)	Total (L)	Res (S)	Non (J)	WUE (K) (D)	Total (L)
15.1301	Drafting and Design Technology/Te	0	0	0	0	0	0	0	0	0	0	0	0
<b>15</b>	<b>Subtotal</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>English Language and Literature/Letters.</b>													
23.0101	English Language and Literature, G	0	0	0	0	0	0	0	0	0	0	0	0
23.1101	Technical and Business Writing.	0	0	0	0	0	0	0	0	0	0	0	0
23.1499	Literature, Other.	0	0	0	0	0	0	0	0	0	0	0	0
<b>23</b>	<b>Subtotal</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Liberal Arts and Sciences, General Studies and Humanitie</b>													
24.0103	Humanities/Humanistic Studies.	0	0	0	0	0	0	0	0	0	0	0	0
<b>24</b>	<b>Subtotal</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Biological and Biomedical Sciences.</b>													
26.0101	Biology/Biological Sciences, Gener	0	0	0	0	0	0	0	0	0	0	0	0
<b>26</b>	<b>Subtotal</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Mathematics and Statistics.</b>													
27.0000	Mathematics	0	0	0	0	0	0	0	0	0	0	0	0
27.0101	Mathematics, General.	0	0	0	0	0	0	0	0	0	0	0	0
27.0102	Algebra and Number Theory.	0	0	0	0	0	0	0	0	0	0	0	0
27.0103	Analysis and Functional Analysis.	0	0	0	0	0	0	0	0	0	0	0	0
<b>27</b>	<b>Subtotal</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Multi/Interdisciplinary Studies.</b>													
30.0101	Biological and Physical Sciences.	0	0	0	0	0	0	0	0	0	0	0	0
<b>30</b>	<b>Subtotal</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Parks, Recreation, Leisure, and Fitness Studies.</b>													
31.0501	Health and Physical Education/Fitn	0	0	0	0	0	0	0	0	0	0	0	0
<b>31</b>	<b>Subtotal</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Physical Sciences.</b>													
40.0501	Chemistry, General.	0	0	0	0	0	0	0	0	0	0	0	0
40.0601	Geology/Earth Science, General.	0	0	0	0	0	0	0	0	0	0	0	0
40.0801	Physics, General.	0	0	0	0	0	0	0	0	0	0	0	0
<b>40</b>	<b>Subtotal</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Psychology.</b>													
42.0000	Psychology	0	0	0	0	0	0	0	0	0	0	0	0
42.0101	Psychology, General.	0	0	0	0	0	0	0	0	0	0	0	0
42.2806	Educational Psychology.	0	0	0	0	0	0	0	0	0	0	0	0
<b>42</b>	<b>Subtotal</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Homeland Security, Law Enforcement, Firefighting and Rel</b>													
43.0104	Criminal Justice/Safety Studies.	0	0	0	0	0	0	0	0	0	0	0	0
<b>43</b>	<b>Subtotal</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

REPORT C - PART A Solely Online Breakdown  
STUDENT CREDIT HOURS  
BY SUBJECT FIELD

For Event:

CIP CODE	SUBJECT FIELD	LOWER DIVISION				UPPER DIVISION				GRADUATE			
		Res (S)	Non (J)	WUE (K) (D)	Total (L)	Res (S)	Non (J)	WUE (K) (D)	Total (L)	Res (S)	Non (J)	WUE (K) (D)	Total (L)
<b>Public Administration and Social Service Professions.</b>													
44.0201	Community Organization and Advo	0	0	0	0	0	0	0	0	0	0	0	0
44	Subtotal	0	0	0	0	0	0	0	0	0	0	0	0
<b>Social Sciences.</b>													
45.0401	Criminology.	0	0	0	0	0	0	0	0	0	0	0	0
45.0601	Economics, General.	0	0	0	0	0	0	0	0	0	0	0	0
45.1002	American Government and Politics	0	0	0	0	0	0	0	0	0	0	0	0
45.1101	Sociology.	0	0	0	0	0	0	0	0	0	0	0	0
45	Subtotal	0	0	0	0	0	0	0	0	0	0	0	0
<b>Construction Trades.</b>													
46.0503	Plumbing Technology/Plumber.	0	0	0	0	0	0	0	0	0	0	0	0
46	Subtotal	0	0	0	0	0	0	0	0	0	0	0	0
<b>Mechanic and Repair Technologies/Technicians.</b>													
47.0604	Automobile/Automotive Mechanics	0	0	0	0	0	0	0	0	0	0	0	0
47.0605	Diesel Mechanics Technology/Tech	0	0	0	0	0	0	0	0	0	0	0	0
47	Subtotal	0	0	0	0	0	0	0	0	0	0	0	0
<b>Precision Production.</b>													
48.0508	Welding Technology/Welder.	0	0	0	0	0	0	0	0	0	0	0	0
48	Subtotal	0	0	0	0	0	0	0	0	0	0	0	0
<b>Visual and Performing Arts.</b>													
50.0409	Graphic Design.	0	0	0	0	0	0	0	0	0	0	0	0
50.0501	Drama and Dramatics/Theatre Arts	0	0	0	0	0	0	0	0	0	0	0	0
50.0701	Art/Art Studies, General.	0	0	0	0	0	0	0	0	0	0	0	0
50.0901	Music, General.	0	0	0	0	0	0	0	0	0	0	0	0
50	Subtotal	0	0	0	0	0	0	0	0	0	0	0	0
<b>Health Professions and Related Clinical Sciences.</b>													
51.1601	Nursing/Registered Nurse (RN, AS	0	0	0	0	0	0	0	0	0	0	0	0
51.3801	Registered Nursing/Registered Nur	0	0	0	0	0	0	0	0	0	0	0	0
51	Subtotal	0	0	0	0	0	0	0	0	0	0	0	0
<b>Business, Management, Marketing, and Related Support S</b>													
52.0000	Business Mgmt & Admin Services	0	0	0	0	0	0	0	0	0	0	0	0
52.0101	Business/Commerce, General.	0	0	0	0	0	0	0	0	0	0	0	0
52.0201	Business Administration and Mana	0	0	0	0	0	0	0	0	0	0	0	0
52.0301	Accounting.	0	0	0	0	0	0	0	0	0	0	0	0
52.1101	International Business/Trade/Com	0	0	0	0	0	0	0	0	0	0	0	0
52	Subtotal	0	0	0	0	0	0	0	0	0	0	0	0
<b>History</b>													
54.0101	History, General.	0	0	0	0	0	0	0	0	0	0	0	0



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Spring Semester  
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202230CENSUS

For Event:

CIP CODE	SUBJECT FIELD	LOWER DIVISION				UPPER DIVISION				GRADUATE			
		Res (S)	Non (J)	WUE (K)	Total (D)	Res (S)	Non (J)	WUE (K)	Total (D)	Res (S)	Non (J)	WUE (K)	Total (D)
54.0102	American History (United States).	0	0	0	0	0	0	0	0	0	0	0	0
54	Subtotal	0	0	0	0	0	0	0	0	0	0	0	0
15th DAY TOTAL		0	0	0	0	0	0	0	0	0	0	0	0

SUMMARY: STUDENT CREDIT HOURS AND FULL-TIME EQUIVALENT STUDENTS

LEVEL	RESIDENT		NONRESIDENT		WUE		TOTAL	
	SCH	FTE	SCH	FTE	SCH	FTE	SCH	FTE
Lower Division	0	0.00	0	0.00	0	0.00	0	0.00
Upper Division	0	0.00	0	0.00	0	0.00	0	0.00
Total Undergraduate	0	0.00	0	0.00	0	0.00	0	0.00
400-499 Graduate	0	0.00	0	0.00	0	0.00	0	0.00
500-699 Graduate	0	0.00	0	0.00	0	0.00	0	0.00
Total Graduate	0	0.00	0	0.00	0	0.00	0	0.00
15th DAY TOTAL	0	0.00	0	0.00	0	0.00	0	0.00

Note: Remedial credits are not included for four-year campuses.

Extract Date:  
2/8/2022 12:14:13 PM

Alisha Schroeder  
Registrar