REPORT A - PART A HEADCOUNT ENROLLMENT ALL STUDENTS

End of Third Week Fall Semester September 16, 2014 For Event: 201470CENSUS

| | | PART | TIME | | | FULL | TIME | | | TOT | AL | |
|----------------------------|-----|-------|------|-------|-----|-------|------|-------|-----|-------|-----------|-------|
| LEVEL | Men | Women | N/A | Total | Men | Women | N/A | Total | Men | Women | N/A | Total |
| Undergraduate Students | | | | | | | | | | | | |
| Freshman | 28 | 35 | 0 | 63 | 222 | 116 | 0 | 338 | 250 | 151 | 0 | 401 |
| Sophomore | 6 | 24 | 0 | 30 | 117 | 71 | 0 | 188 | 123 | 95 | 0 | 218 |
| Junior | 11 | 26 | 0 | 37 | 75 | 71 | 0 | 146 | 86 | 97 | 0 | 183 |
| Senior | 29 | 84 | 0 | 113 | 109 | 103 | 0 | 212 | 138 | 187 | 0 | 325 |
| Total Undergraduates | 74 | 169 | 0 | 243 | 523 | 361 | 0 | 884 | 597 | 530 | 0 | 1,127 |
| Postbaccalaureate Students | | | | | | | | | | | | |
| Postbaccalaureate | 7 | 20 | 0 | 27 | 2 | 6 | 0 | 8 | 9 | 26 | 0 | 35 |
| Nondegree Graduate | 0 | 2 | 0 | 2 | 0 | 1 | 0 | 1 | 0 | 3 | 0 | 3 |
| Total Postbaccalaureates | 7 | 22 | 0 | 29 | 2 | 7 | 0 | 9 | 9 | 29 | 0 | 38 |
| Graduate Students | | | | | | | | | | | | |
| Graduate Masters | 23 | 54 | 0 | 77 | 0 | 3 | 0 | 3 | 23 | 57 | 0 | 80 |
| Total Graduates | 23 | 54 | 0 | 77 | 0 | 3 | 0 | 3 | 23 | 57 | 0 | 80 |
| TOTAL STUDENTS | 104 | 245 | 0 | 349 | 525 | 371 | 0 | 896 | 629 | 616 | 0 | 1,245 |

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Registrar

REPORT A - PART B HEADCOUNT ENROLLMENT FIRST-TIME STUDENTS

End of Third Week Fall Semester September 16, 2014 For Event: 201470CENSUS

| PART TIME FULL TIME | | | | | | | | | For | Event: 2 | | ENSUS |
|-------------------------|-----|-------|-----|-------|-----|-------|-----|-------|-----|----------|-----|-------|
| LEVEL | Men | Women | N/A | Total | Men | Women | N/A | Total | Men | Women | N/A | Total |
| First-Time Freshmen | | | | | | | | | | | | |
| Freshman Traditional | 3 | 5 | 0 | 8 | 137 | 53 | 0 | 190 | 140 | 58 | 0 | 198 |
| Freshman Nontraditional | 0 | 1 | 0 | 1 | 5 | 3 | 0 | 8 | 5 | 4 | 0 | 9 |
| Total Freshmen | 3 | 6 | 0 | 9 | 142 | 56 | 0 | 198 | 145 | 62 | 0 | 207 |
| First-Time Nondegrees | | | | | | | | | | | | |
| Freshman | 1 | 3 | 0 | 4 | 1 | 0 | 0 | 1 | 2 | 3 | 0 | 5 |
| Postbaccalaureate | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| Nondegree Graduate | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| Total Nondegrees | 2 | 2 4 | 0 | 6 | 1 | 0 | 0 | 1 | 3 | 4 | 0 | 7 |
| First-Time Transfers | | | | | | | | | | | | |
| Freshman | 3 | 3 | 0 | 6 | 17 | 17 | 0 | 34 | 20 | 20 | 0 | 40 |
| Sophomore | 1 | 0 | 0 | 1 | 15 | 15 | 0 | 30 | 16 | 15 | 0 | 31 |
| Junior | 4 | 2 | 0 | 6 | 11 | 16 | 0 | 27 | 15 | 18 | 0 | 33 |
| Senior | 1 | 5 | 0 | 6 | 5 | 3 | 0 | 8 | 6 | 8 | 0 | 14 |
| Postbaccalaureate | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 2 |
| Total Transfers | 10 | 10 | 0 | 20 | 49 | 51 | 0 | 100 | 59 | 61 | 0 | 120 |
| First-Time Graduates | | | | | | | | | | | | |
| Graduate Masters | 2 | ! 11 | 0 | 13 | 0 | 0 | 0 | 0 | 2 | 11 | 0 | 13 |
| Total Graduates | 2 | ! 11 | 0 | 13 | 0 | 0 | 0 | 0 | 2 | 11 | 0 | 13 |
| TOTAL STUDENTS | 17 | 31 | 0 | 48 | 192 | 107 | 0 | 299 | 209 | 138 | 0 | 347 |

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REPORT A - PART C HEADCOUNT ENROLLMENT ALL STUDENTS BY RESIDENCY STATUS

End of Third Week Fall Semester September 16, 2014 For Event: 201470CENSUS

| | | PART | TIME | | | FULL | TIME | | TOTAL | | | | | |
|----------------------------|-----|-------|------|-------|-----|-------|------|-------|-------|-------|-----|-------|--|--|
| LEVEL | Men | Women | N/A | Total | Men | Women | N/A | Total | Men \ | Nomen | N/A | Total | | |
| Undergraduate Students | | | | | | | | | | | | | | |
| Excess Capacity | 1 | 0 | 0 | 1 | 7 | 7 | 0 | 14 | 8 | 7 | 0 | 15 | | |
| In State | 69 | 165 | 0 | 234 | 412 | 333 | 0 | 745 | 481 | 498 | 0 | 979 | | |
| Out of State | 0 | 2 | 0 | 2 | 30 | 8 | 0 | 38 | 30 | 10 | 0 | 40 | | |
| WUE | 4 | 2 | 0 | 6 | 74 | 13 | 0 | 87 | 78 | 15 | 0 | 93 | | |
| Total Undergraduates | 74 | 169 | 0 | 243 | 523 | 361 | 0 | 884 | 597 | 530 | 0 | 1,127 | | |
| Postbaccalaureate Students | | | | | | | | | | | | | | |
| In State | 7 | 22 | 0 | 29 | 2 | 7 | 0 | 9 | 9 | 29 | 0 | 38 | | |
| Total Postbaccalaureates | 7 | 22 | 0 | 29 | 2 | 7 | 0 | 9 | 9 | 29 | 0 | 38 | | |
| Graduate Students | | | | | | | | | | | | | | |
| In State | 23 | 54 | 0 | 77 | 0 | 3 | 0 | 3 | 23 | 57 | 0 | 80 | | |
| Total Graduates | 23 | 54 | 0 | 77 | 0 | 3 | 0 | 3 | 23 | 57 | 0 | 80 | | |
| TOTAL STUDENTS | 104 | 245 | 0 | 349 | 525 | 371 | 0 | 896 | 629 | 616 | 0 | 1,245 | | |

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REPORT B - PART A PREVIOUS SCHOOLS ATTENDED BY NEW FRESHMAN STUDENTS

| PREVIOUS SCHOOL ATTENDED | Nondegre | Traditional | Nontraditional | Early | Total |
|--|------------------|-----------------------|-----------------------|------------------|-----------------------|
| New Freshmen from Montana Schools | | | | | |
| Augusta High School Beaverhead County High School Belgrade High School Belt High School Big Sandy High School | 0 0 0 0 | 1 1 3 4 6 | 0 0 0 0 1 | 0 0 0 0 | 1 1 3 4 7 |
| Billings Senior High School Box Elder High School Bozeman High School Bridge Academy Broadwater High School | 0 0 0 0 | 1 3 3 1 1 | 0 0 0 0 | 0 0 0 0 | 1 3 3 1 |
| Browning High School Butte High School Capital High School Cascade High School Centerville High School | 0 0 0 0 | 3 1 1 1 3 | 0 0 0 0 | 0 0 0 0 | 3 1 1 1 3 |
| Charles M Russell High School Chester-joplin-inverness HS Chinook High School Choteau High School Circle High School | 0 0 0 0 | 5 1 4 1 1 | 0 0 0 0 | 0 0 0 0 | 5 1 4 1 |
| Colstrip High School Conrad High School Custer County District High Sc Cut Bank High School Darby High School | 0 0 0 0 | 2 1 2 1 1 | 0 0 0 0 | 0 0 0 0 | 2 1 2 1 1 |
| Dawson County High School Denton High School Dodson High School Drummond High School Dutton Public Schools | 0 0 0 0 | 1 1 2 1 1 | 0 0 0 0 | 0 0 0 0 | 1 1 2 1 |
| Fairfield High School Dist 21 Fergus High School Gardiner High School Geraldine High School Geyser High School | 0 0 0 0 | 2 1 2 2 1 | 0 1 1 0 0 | 0 0 0 0 | 2 2 3 2 1 |
| Glacier High School Glasgow Senior High School Great Falls High School Harlem High School Harlowton High School | 0 0 0 0 | 1 1 4 3 1 | 0 0 0 0 | 0 0 0 0 | 1 1 4 3 1 |
| Havre Public High School Helena High School | 0 0 | 20 6 | 0 0 | 0 0 | 20 6 |

REPORT B - PART A PREVIOUS SCHOOLS ATTENDED BY NEW FRESHMAN STUDENTS

| PREVIOUS SCHOOL ATTENDED | Nondegre | Traditional | Nontraditional | Early | Total |
|---|-------------|-------------|----------------|-------------|-------------|
| Hinsdale High School Hobson High School Huntley Project High School | 0 0 0 | 1 1 1 | 0 0 0 | 0 0 0 | 1 1 1 |
| Jefferson High School Libby High School | 0 0 | 1 2 | 0 0 | 0 0 | 1 2 |
| Malta High School Manhattan Christian High Sch | 0 | 7 2 | 0 0 | 0 0 | 7 2 |
| Melstone High School Moore High School | 0 | 1 1 | 0 0 | 0 | 1 1 |
| Nashua High School | 0 | 1 | 0 | 0 | 1 |
| North Toole Co High School Noxon High School | 0 | 1 1 | 0 | 0 | 1 1 |
| Opheim High School | 0 | 1 | 0 | 0 | 1 |
| Plains High School | 0 | 1 | 0 | 0 | 1 |
| Poplar High School | 0 | 1 | 0 | 0 | 1 |
| Rocky Boy High School Ronan High School | 0 | 2 | 1 0 | 0 | 3 |
| Roundup High School | 0 | 2 2 | 0 | 0 0 | 2 2 |
| Saco High School | 0 | 1 | 0 | 0 | 1 |
| Scobey High School | 0 | 1 | 0 | 0 | 1 |
| Sentinel High School | 0 | 3 | 0 | 0 | 3 |
| Shelby High School Sidney High School | 0 0 | 3 2 | 0 0 | 0 0 | 3 2 |
| Stanford High School | 0 | 1 | 0 | 0 | 1 |
| Stevensville High School | 0 | 1 | 0 | 0 | 1 |
| Thompson Falls High School | 0 | 1 | 0 | 0 | 1 |
| Three Forks High School Troy High School | 0 0 | 1 1 | 0 0 | 0 0 | 1 1 |
| Valier High School | 0 | 2 | 0 | 0 | 2 |
| Whitehall High School | 0 | 1 | 0 | Ö | 1 |
| Willow Creek High School | 0 | 1 | 0 | 0 | 1 |
| Winifred High School Winnett High School | 0 0 | 1 1 | 0 0 | 0 0 | 1 1 |
| Wolf Point High School | 0 | 1 | 0 | 0 | 1 |
| New Freshmen from Montana High | - | | - | - | |
| Schools | 0 | 153 | 4 | 0 | 157 |
| New Freshmen from High Schools | 2 | 44 | 5 | 0 | 51 |
| | 2 | 44 | อ | U | อเ |
| New Freshmen from Foreign High Schools | 0 | 1 | 0 | 0 | 1 |
| | - | • | • | ~ | • |

REPORT B - PART A PREVIOUS SCHOOLS ATTENDED BY NEW FRESHMAN STUDENTS

End of Third Week Fall Semester **September 16, 2014**

For Event: 201470CENSUS

| PREVIOUS SCHOOL ATTENDED | Nondegre | Traditional | Nontraditional | Early | Total |
|--------------------------|----------|-------------|----------------|-------|-------|
| TOTAL NEW FRESHMEN | 2 | 198 | 9 | 0 | 209 |

Note: Nondegree students are not required to submit transcripts.

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REPORT B - PART B PREVIOUS SCHOOLS ATTENDED BY NEW TRANSFER STUDENTS

| PREVIOUS SCHOOL ATTENDED | Freshman | Sophomor | Junio | Senior | Postbac | Total |
|---|----------|----------|--------|--------|----------|---------|
| New Transfers from Montana Schools | | | | | | |
| Public Four-Year Schools | 4 | 0 | 0 | 0 | 0 | 4 |
| Montana State Univ-Billings Montana State Univ-Bozeman | 4 1 | 0 5 | 0 2 | 0 2 | 0 0 | 4 10 |
| Montana State Only-Bozeman Montana Tech of Univ of Mont | 3 | 0 | 0 | 0 | 0 | 3 |
| University of Montana | 2 | 2 | 1 | 0 | 1 | 6 |
| University of Montana-Western | 2 | 0 | 0 | 0 | 0 | 2 |
| Public Subtotal | 12 | 7 | 3 | 2 | 1 | 25 |
| Colleges of Technology | | | | | | |
| City College at MSU Billings | 0 | 1 | 1 | 0 | 0 | 2 |
| Great Falls College MSU | 6 | 3 | 2 | 0 | 0 | 11 |
| Helena College U of Montana | 0 | 0 | 1 | 0 | 0 | 1 |
| Montana Tech/Div of Tech/UM | 1 | 0 | 0 | 1 | 0 | 2 |
| UM/College of Technology | 0 | 1 | 0 | 0 | 0 | 1 |
| COT Subtotal | 7 | 5 | 4 | 1 | 0 | 17 |
| Community Colleges | | | | | | |
| Dawson Community College | 0 | 1 | 1 | 0 | 0 | 2 |
| Flathead Valley Comm Coll | 3 | 2 | 2 | 0 | 0 | 7 |
| CC Subtotal | 3 | 3 | 3 | 0 | 0 | 9 |
| Tribal Colleges | | | | | | |
| Aaniiih Nakoda College | 0 | 1 | 4 | 2 | 0 | 7 |
| Blackfeet Community College | 0 | 0 | 1 | 0 | 0 | 1 |
| Fort Peck Community College | 0 | 0 | 0 | 1 | 0 | 1 |
| Salish Kootenai College | 1 | 0 | Ö | 0 | 0 | 1 |
| Stone Child College | 0 | 0 | 3 | 3 | 0 | 6 |
| Tribal Subtotal | 1 | 1 | 8 | 6 | 0 | 16 |
| Private Colleges | | | | | | |
| Carroll College | 1 | 0 | 0 | 0 | 0 | 1 |
| Rocky Mountain College | 0 | 2 | Ö | Ő | 0 | 2 |
| University of Great Falls | 0 | 1 | Ö | 0 | 0 | 1 |
| - | • | · · | _ | _ | - | |
| Private Subtotal | 1 | 3 | 0 | 0 | 0 | 4 |
| New Transfers from Montana Colleges | 24 | 19 | 18 | 9 | 1 | 71 |
| Colleges | 24 | 19 | 10 | 3 | • | 71 |
| New Transfers from US Non- | | | | | | |
| Montana Colleges | 13 | 12 | 12 | 5 | 1 | 43 |
| New Transfers from Foreign | | | | | | |
| Colleges | 2 | 0 | 2 | 0 | 0 | 4 |
| 00110300 | 2 | U | 4 | U | U | 7 |
| New Transfers from Unknown | | | | | | |
| Colleges | 1 | 0 | 1 | 0 | 0 | 2 |

REPORT B - PART B PREVIOUS SCHOOLS ATTENDED BY NEW TRANSFER STUDENTS

End of Third Week Fall Semester September 16, 2014

For Event: 201470CENSUS

| PREVIOUS SCHOOL ATTENDED | Freshman | Sophomor | Junio | Senior | Postbac | Total |
|--------------------------|----------|----------|-------|--------|---------|-------|
| TOTAL NEW TRANSFERS | 40 | 31 | 33 | 14 | 2 | 120 |

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REPORT B - PART C PREVIOUS SCHOOLS ATTENDED BY NEW GRADUATE STUDENTS

End of Third Week Fall Semester September 16, 2014 For Event: 201470CENSUS

| PREVIOUS SCHOOL ATTENDED | Non- Degree | Master's Candidate | Law Students | Specialist | Doctoral Candidate | Total |
|---|----------------|-----------------------|-----------------|------------|-----------------------|--------|
| New Graduates from Montana Schools | | | | | | |
| Public Four-Year Schools Montana State Univ-Billings Montana State Univ-Bozeman | 1 | 0 4 | 0 | 0 | 0 | 1 4 |
| University of Montana University of Montana-Western | 0 | 1 1 | 0 | 0 0 | 0 0 | 1 1 |
| Public Subtotal | 1 | 6 | 0 | 0 | 0 | 7 |
| Colleges of Technology Great Falls College MSU | 0 | 1 | 0 | 0 | 0 | 1 |
| COT Subtotal | 0 | 1 | 0 | 0 | 0 | 1 |
| Tribal Colleges Blackfeet Community College | 0 | 1 | 0 | 0 | 0 | 1 |
| Tribal Subtotal | 0 | 1 | 0 | 0 | 0 | 1 |
| New Graduates from Montana Colleges | 1 | 8 | 0 | 0 | 0 | 9 |
| New Graduates from US Non- Montana Colleges | 0 | 5 | 0 | 0 | 0 | 5 |
| TOTAL NEW GRADUATES | 1 | 13 | 0 | 0 | 0 | 14 |

Note: Nondegree students are not required to submit transcripts.

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REPORT C - PART A STUDENT CREDIT HOURS BY SUBJECT FIELD

For Event:

| O.D. | | LOWER DIVISION | | | | | | UPPER DIVISION | | | | | GRADUATE | | | | |
|-----------|---------------------------------------|----------------|---------|-----|----|-------|-----|----------------|-----|----|-------|-----|----------|-----|---|------|-----|
| CODE | SUBJECT FIELD | Res | Non | WUE | X | Total | Res | Non | WUE | X | Total | Res | s Non | WUE | x | Tota | al |
| 00.0000 | Undeclared | 0 | 0 | 0 | 0 | 0 | | 3 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| | Subtotal | 0 | 0 | 0 | 0 | 0 | | 3 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| Agricult | ure, Agriculture Operations, and Rela | ated Sci | ences. | | | | | | | | | | | | | | |
| 01.0000 | Agriculture, General. | 331 | 32 | 18 | 24 | 405 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 01.0101 | Agricultural Business and | 93 | 3 | 6 | 0 | 102 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 01.0201 | Agricultural Mechanization, General. | 0 | 0 | 0 | 0 | 0 | 2 | 8 | 0 | 2 | 2 | 32 | 0 | 0 | 0 | 0 | 0 |
| 01 | Subtotal | 424 | 35 | 24 | 24 | 507 | 2 | 8 | 0 | 2 | 2 | 32 | 0 | 0 | 0 | 0 | 0 |
| Area, Et | hnic, Cultural, and Gender Studies. | | | | | | | | | | | | | | | | |
| 05.0202 | American Indian/Native American | 159 | 12 | 6 | 3 | 180 | | 3 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| 05 | Subtotal | 159 | 12 | 6 | 3 | 180 | | 3 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| Commu | nication, Journalism, and Related Pro | ograms. | | | | | | | | | | | | | | | |
| 09.0101 | Speech Communication and Rhetoric. | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| 09 | Subtotal | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| Comput | er and Information Sciences and Sup | port Se | rvices. | | | | | | | | | | | | | | |
| | Computer and Information Sciences, | 333 | 9 | 36 | 3 | 381 | 12 | 3 | 3 | 18 | 0 | 144 | 0 | 0 | 0 | 0 | 0 |
| 11.0202 | Computer Programming, Specific | 36 | 0 | 0 | 0 | 36 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | Subtotal | 369 | 9 | 36 | 3 | 417 | 12 | 3 | 3 | 18 | 0 | 144 | 0 | 0 | 0 | 0 | 0 |
| Education | on. | | | | | | | | | | | | | | | | |
| 13.0101 | Education, General. | 57 | 0 | 3 | 3 | 63 | 89 | 9 | 30 | 5 | 8 | 942 | 506 | 0 | 0 | 0 | 506 |
| 13 | Subtotal | 57 | 0 | 3 | 3 | 63 | 89 | 9 | 30 | 5 | 8 | 942 | 506 | 0 | 0 | 0 | 506 |
| Enginee | ering Technologies and Engineering-F | Related | Fields. | | | | | | | | | | | | | | |
| _ | Civil Engineering | 48 | 3 | 12 | 0 | 63 | 5 | 0 | 0 | 0 | 0 | 50 | 0 | 0 | 0 | 0 | 0 |
| | Electrical, Electronic and | 57 | 0 | 15 | 0 | 72 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15.0399 | Electrical and Electronic Engineering | 404 | 0 | 15 | 0 | 419 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15.0612 | Industrial Technology/Technician. | 91 | 12 | 21 | 6 | 130 | | 3 | 0 | 3 | 0 | 6 | 0 | 0 | 0 | 0 | 0 |

REPORT C - PART A STUDENT CREDIT HOURS BY SUBJECT FIELD

For Event:

| OID | | | LOW | ER DIVIS | ION | | UPPER DIVISION | | | | GRADUATE | | | | | | |
|-----------------|------------------------------------|---------|----------|----------|-----|-------|----------------|-----|-----|---|----------|-----|-----|-----|---|-------|---|
| CIP CODE SUE | BJECT FIELD | Res | Non | WUE | X | Total | Res | Non | WUE | Х | Total | Res | Non | WUE | X | Total | |
| 15.0613 Manu | ufacturing Engineering | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 12 | 0 | 0 | 0 | 0 | 0 |
| 15.1301 Draft | ing and Design | 0 | 0 | 0 | 0 | 0 | | 3 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 |
| 15 S | ubtotal | 600 | 15 | 63 | 6 | 684 | 6 | 8 | 0 | 3 | 0 | 71 | 0 | 0 | 0 | 0 | 0 |
| Foreign langu | uages, literatures, and Linguistic | cs. | | | | | | | | | | | | | | | |
| 16.0905 Span | nish Language and Literature. | 72 | 4 | 4 | 0 | 80 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16 S | ubtotal | 72 | 4 | 4 | 0 | 80 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| English Lang | uage and Literature/Letters. | | | | | | | | | | | | | | | | |
| 23.0101 Engli | ish Language and Literature, | 456 | 15 | 36 | 12 | 519 | 4 | 8 | 3 | 0 | 0 | 51 | 0 | 0 | 0 | 0 | 0 |
| 23.0701 Amei | rican Literature (United States). | 54 | 0 | 3 | 0 | 57 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 23.0801 Engli | ish Literature (British and | 27 | 0 | 0 | 0 | 27 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 23.1001 Spee | ech and Rhetorical Studies. | 444 | 18 | 75 | 18 | 555 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 23 S | ubtotal | 981 | 33 | 114 | 30 | 1,158 | 4 | 8 | 3 | 0 | 0 | 51 | 0 | 0 | 0 | 0 | 0 |
| Liberal Arts a | and Ssciences, General Studies | and Hun | nanities | | | | | | | | | | | | | | |
| 24.0102 Gene | eral Studies. | 2 | 0 | 0 | 0 | 2 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 24 S | ubtotal | 2 | 0 | 0 | 0 | 2 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Biological and | d Biomedical Sciences. | | | | | | | | | | | | | | | | |
| 26.0101 Biolo | gy/Biological Sciences, General. | 815 | 49 | 80 | 20 | 964 | 2 | 4 | 8 | 4 | 0 | 36 | 0 | 0 | 0 | 0 | 0 |
| 26 S | ubtotal | 815 | 49 | 80 | 20 | 964 | 2 | 4 | 8 | 4 | 0 | 36 | 0 | 0 | 0 | 0 | 0 |
| Mathematics | and Statistics. | | | | | | | | | | | | | | | | |
| 27.0101 Math | ematics, General. | 296 | 17 | 73 | 6 | 392 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 27.0102 Algel | bra and Number Theory. | 153 | 15 | 21 | 6 | 195 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 27.0103 Analy | ysis and Functional Analysis. | 51 | 6 | 6 | 0 | 63 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 27.0104 Geor | metry/Geometric Analysis. | 30 | 0 | 5 | 0 | 35 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 27.0301 Appli | ied Mathematics, General. | 78 | 0 | 0 | 0 | 78 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 27 S | ubtotal | 608 | 38 | 105 | 12 | 763 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Multi/Interdis | ciplinary Studies. | | | | | | | | | | | | | | | | |

REPORT C - PART A STUDENT CREDIT HOURS BY SUBJECT FIELD

For Event:

| OID | | | LOW | ER DIVIS | ION | | UPPER DIVISION | | | | | | GRADUATE | | | | | |
|-------------|-------------------------------------|-----------|-----|----------|-----|-------|----------------|-----|-----|----|----|-----|----------|-----|-----|---|------|----|
| CIP CODE | SUBJECT FIELD | Res | Non | WUE | X | Total | Res | Non | WUE | X | То | tal | Res | Non | WUE | X | Tota | al |
| 30.0101 | Biological and Physical Sciences. | 0 | 0 | 0 | 0 | 0 | | 6 | 0 | 0 | 0 | 6 | | 0 | 0 | 0 | 0 | 0 |
| 30 | Subtotal | 0 | 0 | 0 | 0 | 0 | | 6 | 0 | 0 | 0 | 6 | | 0 | 0 | 0 | 0 | 0 |
| Parks, Re | ecreation, Leisure, and Fitness Stu | dies. | | | | | | | | | | | | | | | | |
| 31.0501 | Health and Physical | 353 | 57 | 75 | 22 | 507 | 9 | 6 | 9 | 51 | 5 | 161 | | 0 | 0 | 0 | 0 | 0 |
| 31 | Subtotal | 353 | 57 | 75 | 22 | 507 | 9 | 6 | 9 | 51 | 5 | 161 | | 0 | 0 | 0 | 0 | 0 |
| Physical | Sciences. | | | | | | | | | | | | | | | | | |
| 40.0501 | Chemistry, General. | 64 | 8 | 8 | 4 | 84 | 3 | 5 | 5 | 0 | 5 | 45 | | 0 | 0 | 0 | 0 | 0 |
| 40.0503 | Inorganic Chemistry. | 50 | 10 | 10 | 0 | 70 | | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| | Geology/Earth Science, General. | 8 | 0 | 0 | 0 | 8 | | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| 40.0801 | Physics, General. | 51 | 4 | 8 | 0 | 63 | | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| 40 | Subtotal | 173 | 22 | 26 | 4 | 225 | 3 | 5 | 5 | 0 | 5 | 45 | | 0 | 0 | 0 | 0 | 0 |
| Psycholo | ogy. | | | | | | | | | | | | | | | | | |
| 42.0101 | Psychology, General. | 108 | 3 | 3 | 3 | 117 | 6 | 0 | 9 | 3 | 0 | 72 | | 66 | 0 | 0 | 0 | 66 |
| 42.1801 | Educational Psychology. | 30 | 0 | 9 | 3 | 42 | 7 | 5 | 0 | 3 | 3 | 81 | | 0 | 0 | 0 | 0 | 0 |
| 42 | Subtotal | 138 | 3 | 12 | 6 | 159 | 13 | 5 | 9 | 6 | 3 | 153 | | 66 | 0 | 0 | 0 | 66 |
| Public Ad | dministration and Social Service P | rofession | s. | | | | | | | | | | | | | | | |
| 44.0201 | Community Organization and | 114 | 9 | 12 | 0 | 135 | 9 | 0 | 12 | 9 | 0 | 111 | | 0 | 0 | 0 | 0 | 0 |
| 44 | Subtotal | 114 | 9 | 12 | 0 | 135 | 9 | 0 | 12 | 9 | 0 | 111 | | 0 | 0 | 0 | 0 | 0 |
| Social So | ciences. | | | | | | | | | | | | | | | | | |
| 45.0401 | Criminology. | 186 | 15 | 12 | 3 | 216 | 11 | 4 | 9 | 15 | 6 | 144 | | 0 | 0 | 0 | 0 | 0 |
| 45.0601 | Economics, General. | 69 | 6 | 3 | 3 | 81 | | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| 45.1002 | American Government and Politics | 135 | 12 | 15 | 9 | 171 | | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| 45.1101 | Sociology. | 204 | 9 | 36 | 6 | 255 | | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| 45 | Subtotal | 594 | 42 | 66 | 21 | 723 | 11 | 4 | 9 | 15 | 6 | 144 | | 0 | 0 | 0 | 0 | 0 |
| Construc | ction Trades. | | | | | | | | | | | | | | | | | |
| 46.0503 | Plumbing Technology/Plumber. | 67 | 0 | 0 | 0 | 67 | | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |

REPORT C - PART A STUDENT CREDIT HOURS BY SUBJECT FIELD

For Event:

| | | | LOW | ER DIVIS | ION | | | UPP | ER D | IVISION | ı | | | G | RADUA | ΙΤΕ | | |
|-------------|---------------------------------------|----------|------|----------|-----|-------|-----|------------|------|---------|------|------|-----|-----|-------|-----|-------|---|
| CIP CODE | SUBJECT FIELD | Res | Non | WUE | X | Total | Res | Non | wu | JE X | (To | otal | Res | Non | WUE | X | Total | |
| 46 | S Subtotal | 67 | 0 | 0 | 0 | 67 | (|) | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| Mechan | ic and Repair Technologies/Technic | ians. | | | | | | | | | | | | | | | | |
| 47.0604 | Automobile/Automotive Mechanics | 883 | 6 | 50 | 0 | 939 | 148 | 3 | 7 | 34 | 11 | 200 | | 0 | 0 | 0 | 0 | 0 |
| 47.0605 | Diesel Mechanics | 840 | 20 | 80 | 0 | 940 | 109 |) : | 24 | 77 | 2 | 212 | | 0 | 0 | 0 | 0 | 0 |
| 47 | Subtotal | 1,723 | 26 | 130 | 0 | 1,879 | 257 | , ; | 31 | 111 | 13 | 412 | | 0 | 0 | 0 | 0 | 0 |
| Precision | on Production. | | | | | | | | | | | | | | | | | |
| 48.0101 | Drafting General | 75 | 3 | 12 | 0 | 90 | (|) | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| 48.0508 | Welding Technology/Welder. | 368 | 13 | 66 | 3 | 450 | 15 | 5 | 0 | 6 | 0 | 21 | | 0 | 0 | 0 | 0 | 0 |
| 48 | 3 Subtotal | 443 | 16 | 78 | 3 | 540 | 15 | 5 | 0 | 6 | 0 | 21 | | 0 | 0 | 0 | 0 | 0 |
| Visual a | and Performing Arts. | | | | | | | | | | | | | | | | | |
| 50.0409 | Graphic Design. | 78 | 0 | 3 | 0 | 81 | 15 | 5 | 0 | 6 | 0 | 21 | | 0 | 0 | 0 | 0 | 0 |
| 50.0501 | Drama and Dramatics/Theatre Arts, | 93 | 9 | 21 | 0 | 123 | (|) | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| 50.0701 | Art/Art Studies, General. | 105 | 3 | 12 | 0 | 120 | 3 | 3 | 0 | 0 | 0 | 3 | | 0 | 0 | 0 | 0 | 0 |
| 50.0901 | Music, General. | 69 | 6 | 18 | 3 | 96 | (|) | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| 50 |) Subtotal | 345 | 18 | 54 | 3 | 420 | 18 | 3 | 0 | 6 | 0 | 24 | | 0 | 0 | 0 | 0 | 0 |
| Health I | Professions and Related Clinical Scie | ences. | | | | | | | | | | | | | | | | |
| 51.1601 | Nursing/Registered Nurse (RN, | 661 | 2 | 12 | 0 | 675 | 511 | | 0 | 12 | 0 | 523 | | 0 | 0 | 0 | 0 | 0 |
| 51 | Subtotal | 661 | 2 | 12 | 0 | 675 | 511 | | 0 | 12 | 0 | 523 | | 0 | 0 | 0 | 0 | 0 |
| Busines | ss, Management, Marketing, and Rela | ated Sup | port | | | | | | | | | | | | | | | |
| 52.0000 | Business Mgmt & Admin Services | 0 | 0 | 0 | 0 | 0 | 19 |) | 0 | 0 | 0 | 19 | | 0 | 0 | 0 | 0 | 0 |
| 52.0101 | Business/Commerce, General. | 147 | 9 | 33 | 6 | 195 | 3 | 3 | 0 | 0 | 0 | 3 | | 0 | 0 | 0 | 0 | 0 |
| 52.0201 | Business Administration and | 177 | 3 | 15 | 12 | 207 | 498 | 3 ; | 30 | 81 | 3 | 612 | | 0 | 0 | 0 | 0 | 0 |
| 52.0301 | Accounting. | 132 | 6 | 24 | 0 | 162 | 57 | 7 | 0 | 0 | 0 | 57 | | 0 | 0 | 0 | 0 | 0 |
| 52.1101 | International | 0 | 0 | 0 | 0 | 0 | 60 |) | 3 | 27 | 0 | 90 | | 0 | 0 | 0 | 0 | 0 |
| 52.1302 | Business Statistics. | 42 | 3 | 0 | 0 | 45 | (|) | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 |
| 52 | 2 Subtotal | 498 | 21 | 72 | 18 | 609 | 637 | , ; | 33 | 108 | 3 | 781 | | 0 | 0 | 0 | 0 | 0 |

REPORT C - PART A STUDENT CREDIT HOURS BY SUBJECT FIELD

For Event:

End of Third Week Fall Semester September 16, 2014 201470CENSUS

| CID | | LOW | ER DIVISI | ION | | | UPPE | R DIVISI | NC | | | G | RADUA | TE | | |
|---|-------|-----|-----------|-----|--------|-------|------|----------|----|-------|------|-----|-------|----|-------|-----|
| CIP CODE SUBJECT FIELD | Res | Non | WUE | X | Total | Res N | lon | WUE | X | Total | Res | Non | WUE | X | Total | l |
| History | | | | | | | | | | | | | | | | |
| 54.0101 History, General. | 189 | 9 | 42 | 6 | 246 | 24 | (|) 3 | | 0 | 27 | 0 | 0 | 0 | 0 | 0 |
| 54.0102 American History (United States). | 75 | 12 | 12 | 0 | 99 | 42 | (|) 6 | | 0 | 48 | 0 | 0 | 0 | 0 | 0 |
| 54 Subtotal | 264 | 21 | 54 | 6 | 345 | 66 | (| 9 | | 0 | 75 | 0 | 0 | 0 | 0 | 0 |
| 15th DAY TOTAL | 9,460 | 432 | 1,026 | 184 | 11,102 | 3,176 | 152 | 368 | 45 | 3 | ,741 | 572 | 0 | 0 | 0 | 572 |

SUMMARY: STUDENT CREDIT HOURS AND FULL-TIME EQUIVALENT STUDENTS

| | RESIDI | ENT | NONRESI | DENT | WUE | : | EXCES CAPACIT | - | тот | AL |
|---------------------|--------|--------|---------|-------|-------|-------|------------------|-------|--------|----------|
| LEVEL | SCH | FTE | SCH | FTE | SCH | FTE | SCH | FTE | SCH | FTE |
| Lower Division | 9,460 | 630.67 | 432 | 28.80 | 1,026 | 68.40 | 184 | 12.27 | 11,102 | 740.13 |
| Upper Division | 3,176 | 211.73 | 152 | 10.13 | 368 | 24.53 | 45 | 3.00 | 3,741 | 249.40 |
| Total Undergraduate | 12,636 | 842.40 | 584 | 38.93 | 1,394 | 92.93 | 229 | 15.27 | 14,843 | 989.53 |
| 400-499 Graduate | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 500-699 Graduate | 572 | 47.67 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 572 | 47.67 |
| Total Graduate | 572 | 47.67 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 572 | 47.67 |
| 15th DAY TOTAL | 13,208 | 890.07 | 584 | 38.93 | 1,394 | 92.93 | 229 | 15.27 | 15,415 | 1,037.20 |

Note: Remedial credits are not included for four-year campuses.

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Rosebud

REPORT E - PART A GEOGRAPHIC ORIGIN AND RESIDENCY STATUS OF MONTANA STUDENTS

For Event:

| | | HIC ORIGIN UDENTS | | RAPHIC OIL STUDENT | | | A | FEE STA | | | |
|---|------------------------|----------------------|------------------------------------|--------------------|-------------------|---------------------------|---|---------|-----------------------|------------------|---------------------------|
| MONTANA COUNTY | Freshman Trai | nsfer Graduate | Undergrad | Postbacc | Graduate | Res | Non | WUE | X | D | TOTAL |
| Beaverhead Big Horn Blaine Broadwater Carbon | 1 0 9 1 | 0 9 0 | 0 4 0 0 1 51 0 6 | 1 2 0 | 0 5 0 | 5 1 58 6 2 | 000000000000000000000000000000000000000 | 0 0 | 0 0 0 0 | 0 0 0 0 | 5 1 58 6 2 |
| Carter Cascade Chouteau Custer Daniels | 0 20 6 2 | 1 10 4 2 |) 2 1 111 0 20 0 7 0 2 | 0 8 0 0 | 0 15 2 0 | 2 134 22 7 3 | 000000000000000000000000000000000000000 | 0 0 0 | 0 0 0 0 | 0 0 0 0 | 2 134 22 7 3 |
| Dawson Deer Lodge Fergus Flathead Gallatin | 1 0 7 0 11 | 1 2 | 1 3 0 2 0 51 1 38 | 0 3 1 | 0 2 1 | 4 2 56 40 41 | 0 0 0 0 | 0 0 | 0 0 0 0 | 0 0 0 0 | 4 2 56 40 41 |
| Glacier Golden Valley Granite Hill Jefferson | 4 0 1 36 2 | 0 0 25 | 1 18 0 3 0 1 1 250 1 7 | 0 0 8 | 0 0 14 | 26 3 1 266 8 | 0 0 0 2 0 | 0 0 | 0 0 0 1 0 | 0 0 0 0 | 26 3 1 272 8 |
| Judith Basin Lake Lewis&Clark Liberty Lincoln | 3 2 11 0 3 | 2 5 2 | 60 14 0 36 0 11 0 14 | 0 0 1 | 0 3 1 | 6 14 39 13 14 | 0 0 0 0 | 0 0 | 0 0 0 0 | 0 0 0 0 | 6 14 39 13 14 |
| Madison McCone Meagher Missoula Musselshell | 0 1 0 3 3 | 0 1 2 | 5 3 1 3 1 5 25 6 4 | 0 0 0 | 0 0 1 | 6 1 1 26 4 | 0 0 0 0 | 0 0 | 0 0 0 0 | 0 0 0 0 | 6 1 1 26 4 |
| Park Petroleum Phillips Pondera Powell | 2 1 11 3 0 | 0 5 1 | 1 5 0 1 0 42 0 19 | 0 1 0 | 0 0 0 | 6 1 43 19 2 | 0 0 0 0 | 0 0 | 0 0 0 0 | 0 0 0 0 | 6 1 43 19 2 |
| Prairie Ravalli Richland Roosevelt | 0 2 2 2 | 1 1 2 | 1 2 3 7 1 1 1 | 0 | 1 0 | 1 13 7 22 | 000 | 0 0 | 0 0 0 0 | 0 0 0 | 1 13 7 22 |

REPORT E - PART A GEOGRAPHIC ORIGIN AND RESIDENCY STATUS OF MONTANA STUDENTS

End of Third Week Fall Semester September 16, 2014 201470CENSUS

For Event:

| | | APHIC OR STUDENT | - | | APHIC OF STUDENT | - | | | FEE STA LL STUD | | | |
|------------------------------|------------|---------------------|----------|-------------|---------------------|----------|-------|-----|--------------------|---|---|-------|
| MONTANA COUNTY | Freshman T | ransfer G | Graduate | Undergrad P | ostbacc | Graduate | Res | Non | WUE | X | D | TOTAL |
| Sanders | 3 | 1 | 0 | 9 | 0 | 1 | 10 | 0 | 0 | 0 | 0 | 10 |
| Sheridan | 0 | 0 | 1 | 0 | 0 | 3 | 3 | 0 | 0 | 0 | 0 | 3 |
| Silver Bow | 1 | 3 | 0 | 10 | 1 | 1 | 12 | 0 | 0 | 0 | 0 | 12 |
| Stillwater | 0 | 1 | 0 | 4 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 4 |
| Sweet Grass | 0 | 1 | 0 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 |
| Teton | 3 | 1 | 0 | 18 | 1 | 0 | 19 | 0 | 0 | 0 | 0 | 19 |
| Toole | 5 | 1 | 1 | 15 | 0 | 4 | 19 | 0 | 0 | 0 | 0 | 19 |
| Valley | 3 | 2 | 1 | 25 | 1 | 2 | 28 | 0 | 0 | 0 | 0 | 28 |
| Wheatland | 1 | 2 | 0 | 6 | 1 | 0 | 7 | 0 | 0 | 0 | 0 | 7 |
| Yellowstone | 2 | 1 | 0 | 25 | 1 | 1 | 27 | 0 | 0 | 0 | 0 | 27 |
| TOTAL MONTANA STUDENTS | 171 | 100 | 12 | 959 | 33 | 76 | 1,062 | 2 | 0 | 1 | 0 | 1,068 |

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REPORT E - PART B GEOGRAPHIC ORIGIN AND RESIDENCY STATUS OF OTHER U.S. STUDENTS

For Event:

End of Third Week Fall Semester September 16, 2014 201470CENSUS

| | | RAPHIC C V STUDEN | | | RAPHIC OI | | | | EE STA ⁻ L STUD | | | |
|---------------------------------|----------|----------------------|----------|-------------|-----------|----------|-----|-----|-------------------------------|---|---|-------|
| U.S. STATE | Freshman | Transfer | Graduate | Undergrad P | ostbacc | Graduate | Res | Non | WUE | X | D | TOTAL |
| Alaska | 1 | 1 | 0 | 5 | 0 | 0 | 1 | | 1 0 | 0 | 0 | 5 |
| Arizona | 3 | 0 | 0 | 8 | 0 | 0 | 2 | | 4 0 | 0 | 0 | 8 |
| California | 3 | 4 | 1 | 26 | 1 | 2 | 5 | | 4 0 | 0 | 0 | 29 |
| Colorado | 0 | 0 | 0 | 2 | 1 | 0 | 1 | | 1 0 | 0 | 0 | 3 |
| Florida | 0 | 1 | 0 | 3 | 0 | 0 | 2 | | 1 0 | 0 | 0 | 3 |
| Georgia | 0 | 0 | 0 | 1 | 0 | 0 | 1 | | 0 0 | 0 | 0 | 1 |
| Hawaii | 0 | 0 | 0 | 1 | 0 | 0 | 0 | | 1 0 | 0 | 0 | 1 |
| Idaho | 4 | 1 | 0 | 11 | 0 | 0 | 1 | | 2 0 | 0 | 0 | 11 |
| Illinois | 0 | 0 | 0 | 3 | 0 | 0 | 1 | | 2 0 | 0 | 0 | 3 |
| Iowa | 1 | 0 | 0 | 1 | 0 | 0 | 0 | | 1 0 | 0 | 0 | 1 |
| Massachusetts | 0 | 0 | 0 | 1 | 0 | 0 | 1 | | 0 0 | 0 | 0 | 1 |
| Minnesota | 0 | 0 | 0 | 2 | 0 | 0 | 2 | (| 0 0 | 0 | 0 | 2 |
| Missouri | 0 | 0 | 0 | 1 | 0 | 0 | 0 | | 1 0 | 0 | 0 | 1 |
| Nevada | 5 | 2 | 0 | 9 | 0 | 0 | 0 | | 1 0 | 0 | 0 | 9 |
| New Jersey | 0 | 0 | 0 | 1 | 0 | 0 | 0 | | 1 0 | 0 | 0 | 1 |
| North Carolina | 0 | 0 | 0 | 1 | 0 | 0 | 0 | | 1 0 | 0 | 0 | 1 |
| North Dakota | 0 | 1 | 0 | 1 | 1 | 0 | 1 | (| 0 0 | 0 | 0 | 2 |
| Ohio | 0 | 0 | 0 | 2 | 0 | 0 | 2 | (| 0 0 | 0 | 0 | 2 |
| Oregon | 1 | 2 | 1 | 13 | 0 | 1 | 2 | | 4 0 | 0 | 0 | 14 |
| South Dakota | 0 | 0 | 0 | 1 | 0 | 0 | 0 | (| 0 0 | 0 | 0 | 1 |
| Texas | 0 | 0 | 0 | 1 | 0 | 0 | 1 | | 0 0 | 0 | 0 | 1 |
| Utah | 0 | 0 | 0 | 6 | 0 | 0 | 1 | | 1 0 | 0 | 0 | 6 |
| Vermont | 0 | 0 | 0 | 1 | 0 | 0 | 0 | | 1 0 | 0 | 0 | 1 |
| Virginia | 0 | 0 | 0 | 2 | 0 | 0 | 0 | | 2 0 | 0 | 0 | 2 |
| Washington | 14 | 5 | 0 | 42 | 1 | 1 | 6 | (| 6 0 | 0 | 0 | 44 |
| Wisconsin | 0 | 0 | 0 | 0 | 1 | 0 | 1 | | 0 0 | 0 | 0 | 1 |
| Wyoming | 1 | 1 | 0 | 8 | 0 | 0 | 3 | ; | 3 0 | 0 | 0 | 8 |
| TOTAL OTHER U.S. STUDENTS | 33 | 18 | 2 | 153 | 5 | 4 | 34 | 3 | 8 0 | 0 | 0 | 162 |

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REPORT E - PART C GEOGRAPHIC ORIGIN AND RESIDENCY STATUS OF FOREIGN STUDENTS

End of Third Week Fall Semester September 16, 2014 For Event: 201470CENSUS

| | | RAPHIC O N STUDEN | _ | | RAPHIC OF L STUDENT | - | | | FEE S ALL ST | TATUS UDENT | | |
|------------------------------|----------|----------------------|----------|-----------|------------------------|----------|-----|-----|-----------------|----------------|--------|---------|
| MONTANA COUNTY | Freshman | Transfer | Graduate | Undergrad | Postbacc | Graduate | Res | Non | WUE | X | D | TOTAL |
| Canada Serbia | 4 1 | 2 | 0 0 | 14 1 | 0 0 | 0 0 | 1 0 | 0 | 0 | 13 1 | 0 0 | 14 1 |
| TOTAL FOREIGN STUDENTS | 5 | 2 | 0 | 15 | 0 | 0 | 1 | 0 | 0 | 14 | 0 | 15 |

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REPORT E - PART D SUMMARY OF GEOGRAPHIC ORIGIN AND RESIDENCY STATUS

End of Third Week Fall Semester September 16, 2014 For Event: 201470CENSUS

| | | RAPHIC O V STUDEN | - | | RAPHIC OF L STUDENT | - | | | E STAT | | | |
|------------------------------|----------|----------------------|----------|-----------|------------------------|----------|-------|-----|--------|----|---|-------|
| LOCATION | Freshman | Transfer | Graduate | Undergrad | Postbacc | Graduate | Res | Non | WUE | X | D | TOTAL |
| | | | | | | | | | | | | |
| Total Montana Students | 171 | 100 | 12 | 959 | 33 | 76 | 1,062 | 2 | 0 | 1 | 0 | 1,068 |
| Total Other U.S. Students | 33 | 18 | 2 | 153 | 5 | 4 | 34 | 38 | 0 | 0 | 0 | 162 |
| Total Foreign Students | 5 | 2 | 0 | 15 | 0 | 0 | 1 | 0 | 0 | 14 | 0 | 15 |
| TOTAL STUDENTS | 209 | 120 | 14 | 1,127 | 38 | 80 | 1,097 | 40 | 0 | 15 | 0 | 1,245 |

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REPORT F HEADCOUNT ENROLLMENT BY AGE GROUP

End of Third Week Fall Semester September 16, 2014 For Event: 201470CENSUS

| AGE GROUP | UNDE Full Time | RGRAD Part | UATE Total | PC Full Time | STBAC Part | C Total | GF Full Time | RADUAT Part | E Total | Full Time | TOTAL Part | Total |
|------------------|----------------------|---------------|---------------|--------------------|---------------|------------|--------------------|----------------|------------|--------------|---------------|-------|
| 17 Years or Less | 1 | 9 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 9 | 10 |
| 18 - 19 Years | 290 | 24 | 314 | 0 | 0 | 0 | 0 | 0 | 0 | 290 | 24 | 314 |
| 20 - 21 Years | 223 | 19 | 242 | 0 | 0 | 0 | 0 | 0 | 0 | 223 | 19 | 242 |
| 22 - 24 Years | 178 | 60 | 238 | 1 | 1 | 2 | 0 | 4 | 4 | 179 | 65 | 244 |
| 25 - 29 Years | 90 | 47 | 137 | 4 | 8 | 12 | 0 | 11 | 11 | 94 | 66 | 160 |
| 30 - 34 Years | 41 | 26 | 67 | 0 | 5 | 5 | 0 | 23 | 23 | 41 | 54 | 95 |
| 35 - 39 Years | 23 | 18 | 41 | 1 | 3 | 4 | 2 | 10 | 12 | 26 | 31 | 57 |
| 40 - 49 Years | 25 | 33 | 58 | 3 | 9 | 12 | 1 | 14 | 15 | 29 | 56 | 85 |
| 50 - 61 Years | 12 | 7 | 19 | 0 | 3 | 3 | 0 | 14 | 14 | 12 | 24 | 36 |
| 62 - 64 Years | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| 65 Years or Over | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 1 |
| TOTAL STUDENTS | 884 | 243 | 1,127 | 9 | 29 | 38 | 3 | 77 | 80 | 896 | 349 | 1,245 |
| AVERAGE AGE | 23.0 | 28.7 | 24.2 | 33.7 | 36.8 | 36.0 | 40.7 | 38.1 | 38.2 | 23.2 | 31.5 | 25.5 |

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REPORT G - PART A HEADCOUNT ENROLLMENT ALL STUDENTS BY PRIMARY MAJOR

End of Third Week Fall Semester September 16, 2014 For Event: 201470CENSUS

101 Event. 20147

| | | UNDE | RGRADI | UATE | | POS | ТВАС | | GR | ADUATE | į | | |
|---|----------------|--------------|--------------|-------------|-------------|--------------|----------------|-------------|-------------|-----------------|-------------|-------------|--------------|
| COLLEGE/DIVISION CIP/MAJOR | Non- Degree | Fresh- | Sopho- | Junior | Senior | Post- Bac | Non- Degree | Master | Law | Speci- alist | Docto | r UN | TOTAL |
| ARTS AND SCIENCES | | | | | | | | | | | | | |
| Education. | | | | | | | | | | | | | |
| 13.1205 Pre_Sec Ed: Social Sci (5-12) 13.0101 Program of Study in Gen Ed 13.1205 Sec Ed: English (5-12) | 0 0 0 | 0 34 0 | 0 10 0 | 0 1 1 | 1 0 4 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 0 0 0 | 1 45 5 |
| 13.1205 Sec Ed: General Science (5-12) 13.1205 Sec Ed: Social Sci Bf (5-12) | 0 0 | 0 0 | 0 0 | 0 0 | 1 4 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 1 4 |
| 13 Subtotal | 0 | 34 | 10 | 2 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 56 |
| Liberal Arts and Ssciences, General Stu | _ | _ | | _ | | | • | | • | • | | | |
| 24.0199 Liberal Studies | 0 | 1 | 3 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 24 Subtotal | 0 | 1 | 3 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| Biological and Biomedical Sciences. | | | | | | | | | | | | | |
| 26.0101 Biology | 0 | 9 | 7 | 4 | 9 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| 26 Subtotal | 0 | 9 | 7 | 4 | 9 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 30 |
| Multi/Interdisciplinary Studies. | | | | | | | | | | | | | |
| 30.9999 Applied Science | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 30 Subtotal | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Homeland Security, Law Enforcement, I | Firefighti | ng | | | | | | | | | | | |
| 43.0199 Criminal Justice | 0 | 22 | 19 | 15 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 70 |
| 43 Subtotal | 0 | 22 | 19 | 15 | 14 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 70 |
| Public Administration and Social Service | e | | | | | | | | | | | | |
| 44.0201 Community Leadership | 0 | 0 | 4 | 3 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| 44 Subtotal | 0 | 0 | 4 | 3 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| Visual and Performing Arts. | | | | | | | | | | | | | |
| 50.0409 Graphic Design | 0 | 8 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| 50 Subtotal | 0 | 8 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| COLLEGE TOTAL | 0 | 74 | 43 | 29 | 50 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 197 |
| CONTINUING EDUCATION | | | | | | | | | | | | | |
| 00.0000 Non-Degree UG | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Subtotal | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| COLLEGE TOTAL | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |

COLLEGE TOTAL

0 0

REPORT G - PART A HEADCOUNT ENROLLMENT ALL STUDENTS BY PRIMARY MAJOR

End of Third Week
Fall Semester
September 16, 2014
For Event: 201470CENSUS

UNDERGRADUATE POSTBAC GRADUATE COLLEGE/DIVISION Non-Fresh- Sopho-Post-Non-Speci-CIP/MAJOR Junior Senior Degree Master alist **Doctor UN TOTAL** Degree Bac Law **EDUCATION AND GRADUATE SCHOOL** 00.0000 Non-Degree GR . OPI Drivers Ed Subtotal Education. 13.1101 Counselor Education 13.1399 Educ, Instruction, & Learning 13.1202 Elementary Education (K-8) 13.9999 **GM** Unmatriculated 13.1314 Health & Physical Educ (K-12) n n n O Learning Development Pre_Elementary Education (K-8) 13.1202 Pre_Health & Phys Educ (K-12) 13.1314 Sec Ed: Industrial Technology 13.1320 13.1299 Teacher Education Recertify Subtotal Parks, Recreation, Leisure, and Fitness Studies. 31.0599 HPE: Health Promotion Subtotal **COLLEGE TOTAL** NO COLLEGE DESIGNATED 00.0000 Non-Degree UG Subtotal Liberal Arts and Ssciences, General Studies and 24.0102 Degree Seeking Undecided n Subtotal **COLLEGE TOTAL NURSING** Health Professions and Related Clinical Sciences. 51.3801 Nursing Pre-Nursing ADN 51.3801 Subtotal

REPORT G - PART A HEADCOUNT ENROLLMENT ALL STUDENTS BY PRIMARY MAJOR

End of Third Week
Fall Semester
September 16, 2014
For Event: 201470CENSUS

UNDERGRADUATE POSTBAC GRADUATE COLLEGE/DIVISION Non-Fresh- Sopho-Post-Non-Speci-CIP/MAJOR Junior Senior Degree Master **Doctor UN TOTAL** Degree Bac Law alist **TECHNICAL SCIENCE** Agriculture, Agriculture Operations, and Related 01.0205 Agricultural Mechanics Tech Agricultural Operations Tech 01.0201 01.0102 Agriculture Technology Subtotal O **Computer and Information Sciences and Support** 11.0401 Computer Engineering Tech 11.0401 Computer Information Systems Subtotal Education. 13.1320 Pre_Sec Ed: Industrial Tchnlgy Subtotal n **Engineering Technologies and Engineering-Design Drafting Technology** Design Drafting Technology 15.1302 **Electrical Technology** 15.0303 Eng Tech: Civil Engineer Tech 15.1304 Industrial Technology 15.0612 Sustainable Energy Technology 15.0503 Subtotal **Construction Trades.** 46.0503 Plumbing Subtotal Mechanic and Repair Technologies/Technicians. 47.0604 Automotive Tech Fast Track 47.0604 **Automotive Technology** 47.0605 Diesel Tech: Equipment Mgmt 47.0605 Diesel Technology 47.0605 Diesel Technology:Field Maint Subtotal n **Precision Production.** 48.0508 Welding Subtotal Business, Management, Marketing, and Related 52.0299 **Business Administration Business Technology** 52.0299 n Λ n 52.0299 Program of Study in Business Subtotal **COLLEGE TOTAL**

REPORT G - PART A HEADCOUNT ENROLLMENT ALL STUDENTS BY PRIMARY MAJOR

End of Third Week Fall Semester September 16, 2014

For Event: 201470CENSUS

| | | UNDE | RGRAD | UATE | | POS | ТВАС | | GR | ADUATE | <u>.</u> | |
|-------------------------------|----------------|--------|--------|------|--------|--------------|----------------|--------|-----|-----------------|----------|----------|
| COLLEGE/DIVISION CIP/MAJOR | Non- Degree | Fresh- | Sopho- | | Senior | Post- Bac | Non- Degree | Master | Law | Speci- alist | Doctor | UN TOTAL |
| TOTAL STUDENTS | 0 | 401 | 218 | 183 | 325 | 35 | 3 | 80 | 0 | 0 | 0 | 0 1,245 |

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REPORT G - PART B HEADCOUNT ENROLLMENT ALL STUDENTS WITH SECOND MAJORS OR SECOND DEGREES

End of Third Week Fall Semester September 16, 2014

For Event: 201470CENSUS

UNDERGRADUATE GRADUATE

| COLLEGE/DIVISION CIP/MAJOR | Non- Degree | Fresh- | Sopho- | lunior | Senior | Second | Non- | Master | Law | Speci- alist | Docto | LIN | TOTAL |
|-------------------------------|----------------|--------|--------|---------|---------|--------|--------|--------|-----|-----------------|-------|-----|-------|
| | Degree | | | Juliloi | Sellioi | | Degree | Master | Law | ansı | DOCIO | OIN | IOIAL |
| Arts and Sciences | | | | | | | | | | | | | |
| Community Leadership | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Program of Study in Gen Ed | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Sec Ed: Mathmetics (5-12) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| Continuing Education | | | | | | | | | | | | | |
| Non-Degree GR | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 3 |
| Non-Degree UG | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 3 |
| Education and Graduate School | | | | | | | | | | | | | |
| Health & Physical Educ (K-12) | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| HPE: Health Promotion | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Sec Ed: Industrial Technology | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| No College Designated | | | | | | | | | | | | | |
| Elementary Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| Nursing | | | | | | | | | | | | | |
| Nursing | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Transition Nursing BSN | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Technical Science | | | | | | | | | | | | | |
| Agricultural Mechanics Tech | 0 | 1 | 3 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| Agriculture Technology | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Automotive Technology | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| Business Administration | 0 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| Diesel Tech: Equipment Mgmt | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Diesel Technology | 0 | 1 | 1 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| Electrical Technology | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| Industrial Technology | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Plumbing | 0 | 0 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| Program of Study in Business | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Welding | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| TOTAL STUDENTS | 0 | 4 | 8 | 8 | 25 | 1 | 0 | 6 | 0 | 0 | 0 | 0 | 52 |

Alisha Schroeder **Extract Date:** 9/15/2014 11:05:10 PM Registrar

REPORT G - PART C HEADCOUNT ENROLLMENT FIRST-TIME STUDENTS BY PRIMARY MAJOR

| | UNDERGRADUATE | | | POS | ТВАС | | GRADUATE | | | | | | |
|--|----------------|--------|--------|-----|--------|--------------|----------------|--------|-----|-----------------|-------|----|------|
| COLLEGE/DIVISION CIP/MAJOR | Non- Degree | Fresh- | Sopho- | | Senior | Post- Bac | Non- Degree | Master | Law | Speci- alist | Docto | UN | тота |
| ARTS AND SCIENCES | | | | | | | | | | | | | |
| Education. | | | | | | | | | | | | | |
| 13.0101 Program of Study in Gen Ed | 0 | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| 13 Subtotal | 0 | 27 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| Liberal Arts and Ssciences, General Stu | idies and | I | | | | | | | | | | | |
| 24.0199 Liberal Studies | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 24 Subtotal | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Biological and Biomedical Sciences. | | | | | | | | | | | | | |
| 26.0101 Biology | 0 | 4 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 26 Subtotal | 0 | 4 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| Homeland Security, Law Enforcement, I | Firefighti | ng | | | | | | | | | | | |
| 43.0199 Criminal Justice | 0 | 13 | 3 | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| 43 Subtotal | 0 | 13 | 3 | 6 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| Public Administration and Social Service | e | | | | | | | | | | | | |
| 44.0201 Community Leadership | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 44 Subtotal | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Visual and Performing Arts. | | | | | | | | | | | | | |
| 50.0409 Graphic Design | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 50 Subtotal | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| COLLEGE TOTAL | 0 | 49 | 5 | 7 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 65 |
| EDUCATION AND GRADUATE SCHOOL | - | | | | | | | | | | | | |
| 00.0000 Non-Degree GR | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Subtotal | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Education. | • | | | | • | • | - | • | • | | • | • | • |
| 13.1101 Counselor Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 13.1202 Elementary Education (K-8) | 0 | 0 | 2 | Ö | Ö | Ö | 0 | 0 | Ö | Ö | Ö | 0 | 2 |
| 13.9999 GM Unmatriculated | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 0 | 0 | 0 | 0 | 12 |
| 13.1202 Pre_Elementary Education (K-8) | | 9 | 2 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| 13 Subtotal | 0 | 9 | 4 | 3 | 1 | 0 | 0 | 13 | 0 | 0 | 0 | 0 | 30 |
| Parks, Recreation, Leisure, and Fitness | | | _ | | | | | _ | | _ | | _ | |
| 31.0599 HPE: Health Promotion | 0 | 8 | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 31 Subtotal | 0 | 8 | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| COLLEGE TOTAL | 0 | 17 | 6 | 4 | 1 | 1 | 1 | 13 | 0 | 0 | 0 | 0 | 43 |

REPORT G - PART C HEADCOUNT ENROLLMENT FIRST-TIME STUDENTS BY PRIMARY MAJOR

End of Third Week Fall Semester September 16, 2014

For Event: 201470CENSUS

| | | UNDERGRADUATE | | | POS | ТВАС | | GRADUATE | | | | | |
|--|----------------|---------------|--------|--------|--------|--------------|----------------|----------|-----|-----------------|-------|----|------|
| COLLEGE/DIVISION CIP/MAJOR | Non- Degree | | Sopho- | Junior | Senior | Post- Bac | Non- Degree | Master | Law | Speci- alist | Docto | UN | ТОТА |
| NO COLLEGE DESIGNATED | | | | | | | | | | | | | |
| 00.0000 Non-Degree UG | 0 | 4 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| Subtotal | 0 | 4 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| Liberal Arts and Ssciences, General St | udies and | t | | | | | | | | | | | |
| 24.0102 Degree Seeking Undecided | 0 | 40 | 5 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48 |
| 24 Subtotal | 0 | 40 | 5 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48 |
| COLLEGE TOTAL | 0 | 44 | 5 | 2 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 53 |
| NURSING | | | | | | | | | | | | | |
| Health Professions and Related Clinica | I Science | es. | | | | | | | | | | | |
| 51.3801 Nursing | 0 | 1 | 2 | 3 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 51.3801 Pre-Nursing ADN | 0 | 18 | 2 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| 51 Subtotal | 0 | 19 | 5 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| COLLEGE TOTAL | 0 | 19 | 5 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |

REPORT G - PART C HEADCOUNT ENROLLMENT FIRST-TIME STUDENTS BY PRIMARY MAJOR

End of Third Week Fall Semester September 16, 2014

For Event: 201470CENSUS

| | | UNDERGRADUATE POSTBA | | | TBAC GRADUATE | | | | | | | | | |
|----------|----------------------------------|----------------------|--------|--------|---------------|--------|--------------|----------------|--------|-----|-----------------|-------|----|------|
| | E/DIVISION MAJOR | Non- Degree | Fresh- | Sopho- | Junior | Senior | Post- Bac | Non- Degree | Master | Law | Speci- alist | Docto | UN | тота |
| TECHNIC | CAL SCIENCE | | | | | | | | | | | | | |
| Agricult | ure, Agriculture Operations, and | d Related | l | | | | | | | | | | | |
| 01.0205 | Agricultural Mechanics Tech | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 01.0201 | Agricultural Operations Tech | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 01.0102 | Agriculture Technology | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 01 | Subtotal | 0 | 13 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| Enginee | ring Technologies and Enginee | ring- | | | | | | | | | | | | |
| 15.0303 | Electrical Technology | 0 | 12 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| 15.1304 | Eng Tech: Civil Engineer Tech | 0 | 8 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 15 | Subtotal | 0 | 20 | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| Constru | ction Trades. | | | | | | | | | | | | | |
| 46.0503 | Plumbing | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 46 | Subtotal | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Mechani | c and Repair Technologies/Tec | hnicians | | | | | | | | | | | | |
| 47.0604 | Automotive Tech Fast Track | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 47.0604 | Automotive Technology | 0 | 15 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| 47.0605 | Diesel Technology | 0 | 43 | 5 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 53 |
| 47.0605 | Diesel Technology:Field Maint | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 47 | Subtotal | 0 | 60 | 6 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 74 |
| Precisio | n Production. | | | | | | | | | | | | | |
| 48.0508 | Welding | 0 | 8 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 48 | Subtotal | 0 | 8 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| Busines | s, Management, Marketing, and | Related | | | | | | | | | | | | |
| 52.0299 | Business Administration | 0 | 10 | 1 | 7 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |
| 52.0299 | Program of Study in Business | 0 | 10 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| 52 | Subtotal | 0 | 20 | 1 | 7 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 32 |
| COLLEG | E TOTAL | 0 | 122 | 11 | 16 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 155 |
| TOTAL S | STUDENTS | 0 | 251 | 32 | 33 | 14 | 3 | 1 | 13 | 0 | 0 | 0 | 0 | 347 |

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Alisha Schroeder
Registrar

REPORT H HEADCOUNT ENROLLMENT BY CREDIT HOUR

End of Third Week Fall Semester September 16, 2014 201470CENSUS

For Event:

| STATE | ι | JNDER | GRADU | ATE | | | РО | STBAC | | | | GR | ADUATE | | | | | TOTA | L | | |
|---------|-----|-------|-------|-----|---|-----|-----|-------|---|---|-----|-----|--------|---|---|-----|-----|------|---|---|-------|
| CREDITS | Res | Non | WUE | x | D | Res | Non | WUE | X | D | Res | Non | WUE | x | D | Res | Non | WUE | X | D | Total |
| 2 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 |
| 3 | 30 | 0 | 1 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 38 | 0 | 1 | 0 | 0 | 39 |
| 4 | 2 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 4 |
| 5 | 7 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 11 | 0 | 0 | 0 | 0 | 11 |
| 6 | 82 | 2 | 2 | 1 | 0 | 7 | 0 | 0 | 0 | 0 | 45 | 0 | 0 | 0 | 0 | 134 | 2 | 2 | 1 | 0 | 139 |
| 7 | 9 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 0 | 0 | 0 | 0 | 10 |
| 8 | 26 | 0 | 1 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 29 | 0 | 0 | 0 | 0 | 58 | 0 | 1 | 0 | 0 | 59 |
| 9 | 50 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 57 | 0 | 0 | 0 | 0 | 57 |
| 10 | 12 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 14 | 0 | 1 | 0 | 0 | 15 |
| 11 | 14 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 0 | 1 | 0 | 0 | 15 |
| 12 | 226 | 7 | 9 | 1 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 232 | 7 | 9 | 1 | 0 | 249 |
| 13 | 81 | 4 | 3 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 82 | 4 | 3 | 0 | 0 | 89 |
| 14 | 75 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 75 | 4 | 1 | 0 | 0 | 80 |
| 15 | 138 | 7 | 41 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 138 | 7 | 41 | 3 | 0 | 189 |
| 16 | 92 | 5 | 13 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 92 | 5 | 13 | 7 | 0 | 117 |
| 17 | 72 | 5 | 7 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 73 | 5 | 7 | 1 | 0 | 86 |
| 18 | 30 | 4 | 7 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 30 | 4 | 7 | 1 | 0 | 42 |
| 19 | 14 | 2 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 2 | 3 | 1 | 0 | 20 |
| 20 | 10 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 0 | 1 | 0 | 0 | 11 |
| 21 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 |
| 22 | 2 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 2 | 0 | 0 | 5 |
| 23 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| 26 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 2 |

REPORT H HEADCOUNT ENROLLMENT BY CREDIT HOUR

End of Third Week Fall Semester September 16, 2014 201470CENSUS

For Event:

| 07.475 | UNDERGRADUATE | | | | POSTBAC | | | | | GRADUATE | | | | | | TOTAL | | | | | | |
|---------------------------|---------------|-------|-------|------|---------|------|------|------|------|----------|------|------|------|------|-------|--------|-------|-------|------|-------|--------|--|
| STATE CREDITS | Res | Non | WUE | X | D | Res | Non | WUE | X | D | Res | Non | WUE | X | D | Res | Non | WUE | X | D | Total | |
| TOTAL STUDENTS | 979 | 40 | 93 | 15 | 0 | 38 | 0 | 0 | 0 | 0 | 80 | 0 | 0 | 0 | 0 | 1,097 | 40 | 93 | 15 | 0 | 1,245 | |
| STATE CREDIT HOURS | 12,372 | 584 | 1,394 | 229 | 0 | 294 | 0 | 0 | 0 | 0 | 542 | 0 | 0 | 0 | 0 | 13,208 | 584 | 1,394 | 229 | 0 | 15,186 | |
| AVERAGE 12.64 STATE | 14.60 | 14.99 | 15.27 | 0.00 | 7.74 | 0.00 | 0.00 | 0.00 | 0.00 | 6.77 | 0.00 | 0.00 | 0.00 | 0.00 | 12.04 | 14.60 | 14.99 | 15.27 | 0.00 | 12.20 | | |

Note: State credits do not include remedial credits for four-year campuses nor any continuing education credits.

Trote. Clate death at his include femodial death for four year earnipages for any continuing education creates

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Alisha Schroeder
Registrar

REPORT C - PART A-X STUDENT CREDIT HOURS NONRESIDENT/EXCESS CAPACITY BY SUBJECT FIELD

| O.D. | LOW | ER DIV | ISION | UPPI | ER DIVI | SION | GRADUATE | | | | |
|---|---------------------------|----------|---------|-----------|---------|--------|----------|--------|--------|--------|--|
| CIP CODE SUBJEC | T FIELD | Non | Х | Total | Non | Х | Total | Non | х | Total | |
| Amriaultura Amria | ulture Operations and I | Dolotod | | | | | | | | | |
| | ulture Operations, and I | | 0.4 | 50 | • | • | • | | • | • | |
| 01.0000 Agriculture 01.0101 Agriculture | | 32 3 | 24 0 | 56 3 | 0 0 | 0 0 | 0 0 | 0 0 | 0 | 0 0 | |
| 01.0201 Agricultura | | 0 | 0 | 0 | Ö | 2 | 2 | Ö | 0 | 0 | |
| 01 Subto | tal | 35 | 24 | 59 | 0 | 2 | 2 | 0 | 0 | 0 | |
| Area, Ethnic, Cult | ural, and Gender Studie | s. | | | | | | | | | |
| 05.0202 American | Indian/Native | 12 | 3 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 05 Subto | tal | 12 | 3 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Computer and Info | ormation Sciences and | Support | | | | | | | | | |
| 11.0101 Computer | and Information | 9 | 3 | 12 | 3 | 0 | 3 | 0 | 0 | 0 | |
| 11 Subto | tal | 9 | 3 | 12 | 3 | 0 | 3 | 0 | 0 | 0 | |
| Education. | | | | | | | | | | | |
| 13.0101 Education | , General. | 0 | 3 | 3 | 30 | 8 | 38 | 0 | 0 | 0 | |
| 13 Subto | tal | 0 | 3 | 3 | 30 | 8 | 38 | 0 | 0 | 0 | |
| Engineering Tech | nologies and Engineerir | ng- | | | | | | | | | |
| 15.0201 Civil Engir | - | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 15.0612 Industrial | · · | 12 | 6 | 18 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 15 Subto | tal | 15 | 6 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Foreign languages | s, literatures, and Lingu | istics. | | | | | | | | | |
| 16.0905 Spanish L | anguage and | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 16 Subto | tal | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | |
| English Language | and Literature/Letters. | | | | | | | | | | |
| 23.0101 English La | anguage and | 15 | 12 | 27 | 3 | 0 | 3 | 0 | 0 | 0 | |
| 23.1001 Speech a | nd Rhetorical Studies. | 18 | 18 | 36 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 23 Subto | | 33 | 30 | 63 | 3 | 0 | 3 | 0 | 0 | 0 | |
| • | medical Sciences. | | | | | | | | | | |
| 26.0101 Biology/Bi | ological Sciences, | 49 | 20 | 69 | 8 | 0 | 8 | 0 | 0 | 0 | |
| 26 Subto | | 49 | 20 | 69 | 8 | 0 | 8 | 0 | 0 | 0 | |
| Mathematics and | | | | | | | | | | | |
| 27.0101 Mathemat | • | 17 | 6 | 23 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 27.0102 Algebra a 27.0103 Analysis a | | 15 6 | 6 0 | 21 6 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | 0 0 | |
| 27 Subto | | 38 | 12 | 50 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | , Leisure, and Fitness S | | | 00 | · · | · | Ū | ŭ | · | · | |
| 31.0501 Health and | | 57 | 22 | 79 | 9 | 5 | 14 | 0 | 0 | 0 | |
| 31 Subto | • | 57 57 | 22 | 79 | 9 | 5 | 14 | 0 | 0 | 0 | |
| Physical Sciences | | 31 | | | 3 | , | 17 | Ū | J | J | |
| 40.0501 Chemistry | | 8 | 4 | 12 | 5 | 5 | 10 | 0 | 0 | 0 | |
| 40.0503 Inorganic | | 10 | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 40.0801 Physics, 0 | | 4 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 40 Subto | tal | 22 | 4 | 26 | 5 | 5 | 10 | 0 | 0 | 0 | |
| Psychology. | | | | | | | | | | | |

REPORT C - PART A-X STUDENT CREDIT HOURS NONRESIDENT/EXCESS CAPACITY BY SUBJECT FIELD

| CIP | | LOW | ER DIV | ISION | UPPE | R DIVI | SION | GRADUATE | | | | |
|----------|--|--------|---------|----------|---------|--------|---------|----------|---|--------|--|--|
| CODE | SUBJECT FIELD | Non | X | Total | Non | X | Total | Non | X | Total | | |
| | Psychology, General. | 3 | 3 | 6 | 9 | 0 | 9 | 0 | 0 | 0 | | |
| | Educational Psychology. | 0 | 3 | 3 | 0 | 3 | 3 | 0 | 0 | 0 | | |
| 42 | Subtotal | 3 | 6 | 9 | 9 | 3 | 12 | 0 | 0 | 0 | | |
| Public A | Administration and Social Service | • | | | | | | | | | | |
| 44.0201 | Community Organization and | 9 | 0 | 9 | 12 | 0 | 12 | 0 | 0 | 0 | | |
| 44 | Subtotal | 9 | 0 | 9 | 12 | 0 | 12 | 0 | 0 | 0 | | |
| Social S | Sciences. | | | | | | | | | | | |
| 45.0401 | Criminology. | 15 | 3 | 18 | 9 | 6 | 15 | 0 | 0 | 0 | | |
| | Economics, General. | 6 | 3 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | American Government and | 12 | 9 6 | 21 15 | 0 0 | 0 | 0 | 0 0 | 0 | 0 | | |
| | Sociology. | 9 | _ | _ | • | - | 0 | - | 0 | 0 | | |
| 45 | | 42 | 21 | 63 | 9 | 6 | 15 | 0 | 0 | 0 | | |
| | ic and Repair Technologies/Tech | | | | | | | | | | | |
| | Automobile/Automotive | 6 | 0 | 6 | 7 | 11 | 18 | 0 | 0 | 0 | | |
| | Diesel Mechanics | 20 | 0 | 20 | 24 | 2 | 26 | 0 | 0 | 0 | | |
| 47 | | 26 | 0 | 26 | 31 | 13 | 44 | 0 | 0 | 0 | | |
| | on Production. | | | | | | | | | | | |
| | Drafting General | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | Welding Technology/Welder. | 13 | 3 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 48 | | 16 | 3 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | nd Performing Arts. | | | | | | | | | | | |
| | Drama and Dramatics/Theatre | 9 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | Art/Art Studies, General. Music, General. | 3 6 | 0 3 | 3 9 | 0 0 | 0 | 0 0 | 0 0 | 0 | 0 0 | | |
| | • | 18 | 3 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 50 | | | 3 | 21 | U | U | U | U | U | U | | |
| | Professions and Related Clinical | | • | | | • | | • | • | • | | |
| | Nursing/Registered Nurse | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 51 | | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | ss, Management, Marketing, and I | | | | | | | | | | | |
| | Business/Commerce, General. | 9 | 6 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | Business Administration and | 3 6 | 12 0 | 15 6 | 30 0 | 3 0 | 33 0 | 0 | 0 | 0 0 | | |
| | Accounting. International | 0 | 0 | 0 | 3 | 0 | 3 | 0 | 0 | 0 | | |
| | Business Statistics. | 3 | ő | 3 | 0 | 0 | 0 | Ö | 0 | Ő | | |
| 52 | Subtotal | 21 | 18 | 39 | 33 | 3 | 36 | 0 | 0 | 0 | | |
| History | | | | | | | | | | | | |
| - | History, General. | 9 | 6 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | American History (United | 12 | 0 | 12 | 0 | Ō | 0 | 0 | Ō | 0 | | |
| 54 | Subtotal | 21 | 6 | 27 | 0 | 0 | 0 | 0 | 0 | 0 | | |

REPORT C - PART A-X STUDENT CREDIT HOURS NONRESIDENT/EXCESS CAPACITY **BY SUBJECT FIELD**

End of Third Week Fall Semester September 16, 2014 For Event: 201470CENSUS

LOWER DIVISION UPPER DIVISION GRADUATE CIP CODE SUBJECT FIELD Non Total Non Χ Total Non Χ Total **TOTAL FOR NONRESIDENT/EXCESS** 0 0 432 184 616 152 45 197 0

SUMMARY: STUDENT CREDIT HOURS AND FULL-TIME EQUIVALENT STUDENTS

| COMMAND OF COLUMN | NonResident + Excess Capacity TOTAL | | | | | |
|---------------------------------------|-------------------------------------|--------|------------|-----------|-----|-------|
| | NONRE | SIDENT | EXCESS CAP | ACITY (X) | | , |
| LEVEL | SCH | FTE | SCH | FTE | SCH | FTE |
| Lower Division | 432 | 28.80 | 184 | 12.27 | 616 | 41.07 |
| Upper Division | 152 | 10.13 | 45 | 3.00 | 197 | 13.13 |
| Total Undergraduate | 584 | 38.93 | 229 | 15.27 | 813 | 54.20 |
| 400-499 Graduate | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 500-699 Graduate | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| Total Graduate | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| TOTAL FOR NONRESIDENT/EXCESS CAPACITY | 584 | 38.93 | 229 | 15.27 | 813 | 54.20 |

Note: Remedial credits are not included for four-year campuses.

Extract Date: Alisha Schroeder

9/15/2014 11:05:48 PM Registrar